1 BY AUTHORITY	
RESOLUTION NO. CR20-1374	COMMITTEE OF REFERENCE:
SERIES OF 2020	Finance & Governance
4 <u>A RESOLUTION</u>	
5 Approving a proposed Master Services Agreement between the City and County 6 of Denver and MapLight for a campaign finance information system.	
7 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
8 Section 1. The proposed Master Services Agreement between the City and County of	
9 Denver and MapLight, in the words and figures contained and set forth in that form of Master	
10 Services Agreement available in the office and on the web page of City Council, and to be filed in	
11 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
12 Clerk's Filing No. 202056456-00, is hereby approved.	
13 COMMITTEE APPROVAL DATE: November 24, 2020 by Consent	
14 MAYOR-COUNCIL DATE: December 1, 2020 by Consent	
PASSED BY THE COUNCIL: Dece	mber 7, 2020
Saughrow	- PRESIDENT
ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
PREPARED BY: Steven J. Hahn, Assistant City Atto	rney DATE: December 3, 2020
<ul> <li>Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of</li> <li>the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed</li> <li>resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6</li> <li>of the Charter.</li> </ul>	
<ul> <li>26 Kristin M. Bronson, Denver City Attorney</li> <li>27 Kong Constant</li> </ul>	
BY: Kurton & Chanford, Assistant City Att	orney DATE: Dec 2, 2020
	RESOLUTION NO. CR20-1374 SERIES OF 2020  Approving a proposed Master Services Agree of Denver and MapLight for a campaign find BE IT RESOLVED BY THE COUNCIL OF THE CITY Section 1. The proposed Master Services A Denver and MapLight, in the words and figures conservices Agreement available in the office and on the the office of the Clerk and Recorder, Ex-Officio Clerk Clerk's Filing No. 202056456-00, is hereby approved. COMMITTEE APPROVAL DATE: November 24, 202 MAYOR-COUNCIL DATE: December 1, 2020 by Conserved. ATTEST: PREPARED BY: Steven J. Hahn, Assistant City Attorney. Pursuant to section 13-12, D.R.M.C., this proposed of the City Attorney. We find no irregularity as to form, resolution. The proposed resolution is submitted to the of the Charter. Kristin M. Bronson, Denver City Attorney