| 1 | | BY AUTHOR | RITY | | |
|--------------------------|--|-----------------------|-------------------------|---|--|
| 2 | RESOLUTION NO. CR 20-1380 | | COMMITTEE OF REFERENCE: | | |
| 4 5 6 7 | SERIES OF 2020 | BUSINESS, AF | RTS, WO | RKFORCE & AVIATION SERVICES | |
| | A RESOLUTION | | | | |
| 8 9 10 11 12 | Approving a proposed Second Amendment between the City and County of Denver and Alclear, LLC d/b/a Clear concerning the Registered Traveler Program at Denver International Airport. | | | | |
| 13 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | | |
| 14 | Section 1. The proposed second amendment between the City and County of Denver and | | | | |
| 15 | Alclear LLC d/b/a Clear, referred to as Contract No. 202056801-02 in the words and figures | | | | |
| 16 | contained and set forth in that form of second amendment available in the office and on the web | | | | |
| 17 | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City | | | | |
| 18 | and County of Denver, under City Clerk's Filing No. 202056801 is hereby approved. | | | | |
| 19 | COMMITTEE APPROVAL DATE: November 25, 2020 (by consent) | | | | |
| 20 | MAYOR-COUNCIL DATE: December 1, 2020 (by consent) | | | | |
| 21 | PASSED BY THE COUNCIL: | | | | |
| 22 | - Sain Gilmone | | - PRESI | DENT | |
| 23 24 25 | ATTEST: | <u></u> . | - CLERM EX-OF | K AND RECORDER, FICIO CLERK OF THE AND COUNTY OF DENVER | |
| 26 | PREPARED BY: Max Taylor, Assis | stant City Attorney | DATE: | December 3, 2020 | |
| 27 28 29 30 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | | | |
| 31 | Kristin M. Bronson, City Attorney | | | | |
| 32 | BY: Kurton & Comford | , Assistant City Atto | orney | DATE: Dec 3, 2020 | |
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