## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🗌 Bill Request	or 🛛 Reso	olution Request	Date of Request: 12/1/20
1. Type of Request:				
Contract/Grant Agr	eement 🗌 Intergover	rnmental Agreemen	t (IGA) 🗌 Rezoning/Te	xt Amendment
Dedication/Vacation	n 🗌 Appropria	tion/Supplemental	DRMC Chan	ge
Other:				

2. Title: Authorizes a fourth amendment to the contract with The Salvation Army through contract control number SOCSV-2017-32458-04, SOCSV-202056496-04 Jaggaer to add \$294,372 for a new contract total of \$1,030,306 and to extend the term by twelve (12) months for a new end date of 12/31/2021.

## 3. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and	
ordinance/resolution	Council	
Name: Lisana Munoz	Name: Rachel Flank Goldberg	
Email: Lisana.munoz@denvergov.org	Email: Rachel.FlankGoldberg@denvergov.org	

#### 4. General description or background of proposed request. Attach executive summary if more space needed:

Authorizes a fourth amendment to the contract with The Salvation Army to add \$294,372 for a new contract total of \$1,030,306 through contract control number SOCSV-2017-32458-04, SOCSV-202056496-04 Jaggaer and to extend the term by twelve (12) months.

The Salvation Army provides emergency transitional shelter for Denver's homeless families.

The contract intended to be transferred to HOST, the logistics for doing so are currently being discuss by DHS and HOST leadership.

## 5. City Attorney assigned to this request (if applicable): Andrew Riester

6. City Council District: City Wide

7. \*\*<u>For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*</u>

To be completed by Mayor's Legislative Team:

# **Key Contract Terms**

Type of Contract: Professional Services > \$500K
Vendor/Contractor Name: The Salvation Army
Contract control number: SOCSV-2017-32458-04, SOCSV-202056496-04 Jaggaer
Location: Denver, CO
Is this a new contract? 🗌 Yes 🛛 No 🛛 Is this an Amendment? 🖾 Yes 🗌 No 🛛 If yes, how many?
Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Original Agreement: SOCV-2017-32458-00: 1/1/2017 to 12/31/2017

Original Agreement: SOCV-2017-32458-00: 1/1/2017 to 12/31/2017 First Amendment: SOCSV-2017-32458-01: 1/1/2018 to 12/31/2018 Second Amendment: SOCSV-2017-32458-02: 1/1/2019 to 12/31/2019 Third Amendment: SOCSV-2017-32458-03: 1/1/2020 to 12/31/2020 Proposed Forth Amendment: SOCSV-2017-32458-04: 1/1/2021 to 12/31/2021

#### Contract Amount (indicate existing amount, amended amount and new contract total):

<b>Current Contract Amount</b>	Additional Funds	Total Contract Amount
(A)	<b>(B)</b>	(A+B)
\$735,934	\$294,372	\$1,030,306
Current Contract Term	Added Time	New Ending Date
1/1/2017-12/31/2020	Twelve (12) months	12/31/2021

#### Scope of work:

The Salvation Army will provide emergency transitional shelter for Denver's homeless families and will provide case management to assist homeless families with accomplishing their goals, including securing financial stability, and obtaining long-term housing.

The Salvation Army will provide ten (10) units that include a private room and bathroom for families for 90 days.

Eligibility for motel/hotel vouchers is determined in coordination with HOST contractors. Entry points for families can be accessed via:

Samaritan House 2301 Lawrence St. | 303-294-0241 5 p.m. - 8:30 p.m. | Seven days a week.

The Gathering Place 1535 N. High St. | 303-321-4198 1 – 4 p.m. | Monday, Wednesday, Thursday and Friday

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_

The Volunteers of America Mission 2877 Lawrence St. | 303-295-2165 1 – 4 p.m. | Monday through Thursday

Was this contractor selected by competitive process? Yes	If not, why not?
Has this contractor provided these services to the City before?	Yes 🗌 No
Source of funds: City Funds	
Is this contract subject to: 🗌 W/MBE 🗌 DBE 🗌 SBE 🖾 2	XO101 🗌 ACDBE 🗌 N/A
WBE/MBE/DBE commitments (construction, design, Airport conc	ession contracts): N/A

Who are the subcontractors to this contract? No

To be completed by Mayor's Legislative Team: