1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB20-0854
3	SERIES OF 2020	COMMITTEE OF REFERENCE:
4	Safety, Housing, Education & Homelessness	
5	<u>A BILL</u>	
6 7 8 9	For an ordinance approving a proposed Third Amendatory Agreement between the City and County of Denver and Jefferson County Public Health to provide services to increase equitable neighborhood access to healthy, affordable foods.	
11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Third Amendatory Agreement between the City and County of	
13	Denver and Jefferson County Public Health, in the words and figures contained and set forth in that	
14	form of Amendatory Agreement available in the office and on the web page of City Council, and filed	
15	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
16	Clerk's Filing No. 202055646-03, is hereby approved.	
17	COMMITTEE APPROVAL DATE: August 26, 2020 by Consent	
18	MAYOR-COUNCIL DATE: September 1, 2020	
19	PASSED BY THE COUNCIL: December 14, 2020	
20	Saugilmal	- PRESIDENT
21	APPROVED:	MAYOR
22 23 24	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
25	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;
26	PREPARED BY: Lindsay S. Carder, Assistant Cit	y Attorney DATE: December 3, 2020
27 28 29 30 31	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
32	Kristin M. Bronson, Denver City Attorney	
33 34	BY: Kurton J Couped, Assistant City Atte	orney DATE: <u>Dec 2, 2020</u>