1		2BY AUTHORITY
2 3	RESOLUTION NO. CR 20-1411	COMMITTEE OF REFERENCE:
4 5 6	SERIES OF 2020	BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES
7	<u>A RESOLUTION</u>	
8 9 10 11 12	•	First Amendment between the City and County of nterprises, Inc. concerning towing services at Denver
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. The proposed	first amendment between the City and County of Denver and
15	Drawbaugh Enterprises, Inc., referred to as Contract No. 202056477-01 in the words and figures	
16	contained and set forth in that form of a first amendment available in the office and on the web	
17	page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City	
18	and County of Denver, under City Clerk's Filing No. 202056477 is hereby approved.	
19	COMMITTEE APPROVAL DATE: December 2, 2020 (by consent)	
20	MAYOR-COUNCIL DATE: December 8, 2020 (by consent)	
21	PASSED BY THE COUNCIL:	
22	Saugilron	PRESIDENT
23 24 25		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
26	PREPARED BY: John Redmond,	Assistant City Attorney DATE: December 10, 2020
27 28 29 30	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
31	Kristin M. Bronson, City Attorney	
32	BY:	, Assistant City Attorney DATE: Dec 9, 2020
33		
34		