1	BY AUTHORITY		
2	RESOLUTION NO. CR20-1311	COMMITTEE OF REFERENCE:	
3	SERIES OF 2020	Safety, Housing, Education & Homelessness	
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Matrix Environmental Services LLC to provide on-call environmental consulting services.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Agreement between the City and County of Denver and Matrix		
11	Environmental Services LLC, in the words and figures contained and set forth in that form of		
12	Agreement available in the office and on the web page of City Council, and to be filed in the office		
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 202056516-00, is hereby approved.		
15	COMMITTEE APPROVAL DATE: November 11, 2020 by Consent		
16	MAYOR-COUNCIL DATE: November 17, 2020 by Consent		
17	PASSED BY THE COUNCIL:		
18		PRESIDENT	
19 20 21	ATTEST:		
22	PREPARED BY: Lindsay S. Carder, Assistant City	Attorney DATE: December 17, 2020	
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Kristin M. Bronson, Denver City Attorney		
29 30	BY:, Assistant City A	Attorney DATE:	