1	BY AUTHORI	<u>ry</u>	
2	ORDINANCE NO	COUNCIL BILL NO. CB20-1449	
3	SERIES OF 2021	COMMITTEE OF REFERENCE:	
4	L	and Use, Transportation and Infrastructure	
5	<u>A BILL</u>		
6 7	For an ordinance designating certain propert the City Charter a portion of Martinez Park.	y as "park" under section 2.4.5 of	
8	WHEREAS, the following real property which is u	under the jurisdiction of the Denver	
9	Department of Parks and Recreation has been or will be used for park purposes within the City		
0	and County of Denver ("Park Property"):		
1 12 13 14 15	The East one-half (1/2) of South two-fifths (2/5) of Lot Sixteen (16) except West Ten (10) feet and except South 125 feet thereof in Smedley's Subdivision, City and County of Denver, State of Colorado.		
7		Board and the Executive Director of Parks	
8	and Recreation have no objection to the Park Property b	oeing formally designated as a "park" under	
9	section 2.4.5 of the City Charter.		
20	BE IT ENACTED BY THE COUNCIL OF THE CITY AN	D COUNTY OF DENVER:	
21	Section 1. That the Park Property, legally describ	oed above, is hereby designated as a "park"	
22	under section 2.4.5 of the City Charter, and shall hencefor	orth be regarded as being a designated park	
23	in the City and County of Denver, such designation be	eing subject to any existing utilities lawfully	
24	located in the Park Property as of the date of this park d	esignation.	

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1	COMMITTEE APPROVAL DATE: December 08, 2020		
2	MAYOR-COUNCIL DATE: December 15, 2020 by Consent		
3	PASSED BY THE COUNCIL:		
4		PRESIDE	NT
5	APPROVED:	MAYOR _	
6 7 8	ATTEST:	EX-OF	AND RECORDER, FICIO CLERK OF THE AND COUNTY OF DENVER
9	NOTICE PUBLISHED IN THE DAILY JOUR	NAL:	;
10	PREPARED BY: Jason D. Moore, Assistan	REPARED BY: Jason D. Moore, Assistant City Attorney	
11 12 13 14 15	Pursuant to section 13-12, D.R.M.C., this per the City Attorney. We find no irregularity as ordinance. The proposed ordinance is not sold 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney	s to form, and hav	e no legal objection to the proposed
17	BY: Assistant C	city Attorney [DATE: