| 1 | <u>B</u> | Y AUTHORITY | | | | |
|--|---|--|--|--|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB20-1447 | | | | |
| 3 | SERIES OF 2021 | COMMITTEE OF REFERENCE: | | | | |
| 4 | | Land Use, Transportation and Infrastructure | | | | |
| 5 | | <u>A BILL</u> | | | | |
| 6 7 | For an ordinance designating cer the City Charter First Creek Park. | tain property as "park" under section 2.4.5 of | | | | |
| 8 | WHEREAS, the following real prope | rty which is under the jurisdiction of the Denver | | | | |
| 9 | Department of Parks and Recreation has been or will be used for park purposes within the City | | | | | |
| 10 | and County of Denver ("Park Property"): | | | | | |
| 11 12 13 14 | A parcel of land being a portion of the Northwest quarter of Section 15, Township 3 South, Range 66 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado, being more particularly described as follows: | | | | | |
| 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | Commencing at the West quarter corner of said Section 15, whence the Northwest corner of said Section 15 bears N0°15'08"W, a distance of 2658.97 feet; Thence N50°00'36"E, a distance of 1039.01 feet to a point on the Northwesterly right-of-way of Elmendorf Drive, as shown on Green Valley Ranch Filing No. 37, per plat recorded at Reception No. 2003004077 in the office of the Clerk and Recorder of said County, and the Point of Beginning; Thence departing said Northwesterly right-of-way, N0°15'08"W, a distance of 450.04 feet; Thence S89°44'52"W, a distance of 104.63 feet; Thence N0°15'08"W, a distance of 567.25 feet; Thence N72°57'54"E, a distance of 38.86 feet; Thence S59°17'32"E, a distance of 201.15 feet; Thence S21°29'50"E, a distance of 91.78 feet; Thence S31°09'07"E, a distance of 166.42 feet; Thence S58°49'05"E, a distance of 86.01 feet to the Northwesterly right-of-way of said Elmendorf Drive and the beginning of a non-tangent curve concave Southeasterly having a radius of 1101.50 feet, the radius point of said curve bears S50°46'56"E; Thence along said Northwesterly right-of-way the following two (2) courses: 1. Southwesterly along said curve through a central angle of 1°17'12", an arc length of 24.74 feet to the beginning of a reverse curve concave Northwesterly having a radius of 1038.50 feet; 2. Southwesterly along said curve through a central angle of 30°22'00", an arc length of 550.41 feet to the Point of Beginning. | | | | | |
| 35 | WHEREAS, the Parks and Recreati | on Advisory Board and the Executive Director of Parks | | | | |
| 36 | and Recreation have no objection to the Pa | ark Property being formally designated as a "park" under | | | | |
| 37 | section 2.4.5 of the City Charter. | | | | | |
| 38 | BE IT ENACTED BY THE COUNCIL OF T | HE CITY AND COUNTY OF DENVER: | | | | |
| 39 | Section 1. That the Park Property, I | egally described above, is hereby designated as a "park" | | | | |
| 40 | under section 2.4.5 of the City Charter, and | shall henceforth be regarded as being a designated park | | | | |

| 1 | in the City and | County of Denve | r, such designation | being subject to a | ny existing utilities | lawfully |
|---|-----------------|-----------------|---------------------|--------------------|-----------------------|----------|
|---|-----------------|-----------------|---------------------|--------------------|-----------------------|----------|

- located in the Park Property as of the date of this park designation. 2
- COMMITTEE APPROVAL DATE: December 08, 2020 3
- MAYOR-COUNCIL DATE: December 15, 2020 by Consent 4

5 PASSED BY THE COUNCIL:

| 6 | | - PRESIDENT | |
|----------------------------|--|-------------------|--|
| 7 | APPROVED: | - MAYOR | |
| 8 9 10 | ATTEST: | | RECORDER, CLERK OF THE JUNTY OF DENVER |
| 11 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | ; | |
| 12 | PREPARED BY: Jason D. Moore, Assistant City A | Attorney | DATE: December 17, 2020 |
| 13 14 15 16 17 | Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to for ordinance. The proposed ordinance is not submitt 3.2.6 of the Charter. | m, and have no le | gal objection to the proposed |
| 18 | Kristin M. Bronson, Denver City Attorney | | |

BY: <u>Kurton J Counted</u>, Assistant City Attorney DATE: <u>Dec 17, 2020</u> 19 20