1	BY AUTHORITY	
2	RESOLUTION NO. CR20-1345	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to add compensation.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Second Amendatory Agreement between the City and County of	
11	Denver and Volunteers of America Colorado Branch, in the words and figures contained and set	
12	forth in that form of Second Amendatory Agreement available in the office and on the web page of	
13	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
14	County of Denver, under City Clerk's Filing No. 202056804-02, is hereby approved.	
15	COMMITTEE APPROVAL DATE: November 18, 2020 by Consent	
16	MAYOR-COUNCIL DATE: November 24, 2020 by Consent	
17	PASSED BY THE COUNCIL:	
18	Stangelmone	PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Jason D. Moore, Assist	ant City Attorney DATE: December 17, 2020
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY: Kurton & Countrol, Assis	stant City Attorney DATE: Dec 17, 2020