1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB20-1177		
3	SERIES OF 2020	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation & Infrastructure		
5		<u>A BILL</u>		
6 7	For an ordinance changing the zoning classification for 3621 Lowell Boulevard in West Highland.			
8	WHEREAS, the City Coun	cil has determined, based on evidence and testimony presented at		
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
11	City, will result in regulations and restrictions that are uniform within the U-SU-B1 district, is justified			
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
13	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
16	DENVER:			
17	Section 1. That upon con	sideration of a change in the zoning classification of the land area		
18	hereinafter described, Council find	s:		
19	a. The land area hereir	nafter described is presently classified as U-SU-B.		
20	b. It is proposed that th	e land area hereinafter described be changed to U-SU-B1.		
21	Section 2. That the zonin	g classification of the land area in the City and County of Denver		
22	described as follows shall be and	hereby is changed from U-SU-B to U-SU-B1:		
23 24 25	Lot 45 and South half of Lo City and County of Denver	ot 46 Block 2 of Cumberland , State of Colorado		
26	in addition, thereto those portior	ns of all abutting public rights-of-way, but only to the centerline		
27	thereof, which are immediately ac	jacent to the aforesaid specifically described area.		
28	Section 3. That this ordina	ance shall be recorded by the Manager of Community Planning and		
29	Development in the real property r	ecords of the Denver County Clerk and Recorder.		

1	COMMITTEE APPROVAL DATE: October 27, 2020 by Consent			
2	MAYOR-COUNCIL DATE: November 3, 2020			
3	PASSED BY THE COUNCIL:	December 21, 2020		
4	Saugement	PRESIDENT		
5	APPROVED:	MAYOR	Dec 22, 2020	
6 7 8	ATTEST:		RECORDER, CLERK OF THE COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:			
10	PREPARED BY: Nathan J. Lucero, Assistant City	/ Attorney	DATE: November 19, 2020	
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
15	Kristin M. Bronson, Denver City Attorney			
16	BY: <u>Jonathan Griffin</u> , Assistant City Atto	orney DA1	re: <u>Nov 18, 2020</u>	