

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services

DATE: December 7th, 2020

ROW #: 2020-DEDICATION-0000119 **SCHEDULE #:** Adjacent to 0520112013000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as S. Federal

Blvd., located at the intersection of S. Federal Blvd. and W. Arkansas Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as S. Federal Blvd. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "Office Building - 1430 S Federal Blvd."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Right-of-Way. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000119-001) HERE.

A map of the area to be dedicated is attached.

MB/RE (TB)/RL

cc: Dept. of Real Estate, Katherine Rinehart

City Councilperson, Jolon Clark District #7

Councilperson Aide, Tate Carpenter

Councilperson Aide, Maggie Thompson

Councilperson Aide, Anita Banuelos

City Council Staff, Zach Rothmier

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Jason Gallardo

DOTI, Director, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Maureen McGuire

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Caroline Martin

Department of Law, Rachonda Dixon

DOTI Survey, Ron Ellis (Tom Breitnauer)

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000119

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

| | _ | | | | | | | | Date of R | equest: _ | December 7th, 2020 |
|-----|---|------------------------------------|--|---|--------------------------|------------------------|------------------------|------------------|----------------|--------------|---|
| Ple | ease mark o | ne: | ∐ Bill l | Request | or | ⊠ R | esolution Req | uest | | | |
| 1. | Has your agency submitted this request in the last 12 months? | | | | | | | | | | |
| | | es | ⊠ No | | | | | | | | |
| | If yes | , please o | explain: | | | | | | | | |
| 2. | | | | e a City-owne and W. Arkar | | of land as | Public Right-o | of-Way | as S. Feder | al Blvd., l | ocated at the |
| 3. | Requestir Agency S | | | ght-of-Way S | ervices | | | | | | |
| 4. | NamePhon | e: Rebec e: 720-5 | cca Long 47-5344 | knowledge of envergov.org | proposed | ordinanc | e/resolution.) | | | | |
| 5. | will be ave ■ Name ■ Phone | ailable fo e: Jason e: 720-8 | <u>r first and se</u> Gallardo 65-8723 | enowledge of period of cond reading, | | | e/resolution <u>wl</u> | ho will <u>I</u> | present the | item at Mo | ayor-Council and who |
| Res | solution for S. Federal E | laying ou Blvd. This | ut, opening a sparcel(s) of | nd establishin | g certain r dedicated | real prope by the C | rty as part of the | he syste | em of thoro | ughfares o | le: Request for a of the municipality; i.e of-Way, as part of the |
| | | | | lds: (Incomplo ot leave bland | | may resui | t in a delay in | process | sing. If a fie | eld is not d | applicable, please |
| | a. (| Contract | Control Nu | nber: N/A | | | | | | | |
| | b. (| Contract | | N/A | | | | | | | |
| | | ocation: | | | | | lvd. and W. A | rkansas | Ave. | | |
| | | | | rict: Jolon C | lark Distri | ict # 7 | | | | | |
| | | Senefits: Contract | N/A Amount (in | dicate amend | ed amoui | nt and ne | w contract to | tal): N | N/A | | |
| 7. | Is there a explain. | ny contro | oversy surro | ounding this i | resolution | ո? (Group | os or individua | ls who i | may have co | oncerns al | bout it?) Please |
| | None | • | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | To be | completer | d by May | or's Legislative | e Team: | | | |
| SIE | RF Tracking | . Number | •• | 10 00 | Simplete | . o j muy | | ate Ente | | | |



EXECUTIVE SUMMARY

Project Title: 2020-DEDICATION-0000119

Description of Proposed Project: Dedication of a parcel of land as Public Right-of-Way as S. Federal Blvd.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Right-of-Way.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way, as part of a development project called, "Office Building - 1430 S Federal Blvd."



WGS_1984_Web_Mercator_Auxiliary_Sphere

© City and County of Denver

1: 1,128

City and County of Denver



Map Generated 12/7/2020

Legend

- ▲ Well Restrictions
- Barrier Restrictions

Area Restrictions

Liner

Sheet Pile Wall Area

Streams

- Irrigation Ditches Reconstructe Gardeners)
- Irrigation Ditches
- Streets
- Alleys

Railroads

- ___ Main
- ___ Yard
- + Spur
- Siding
- Interchange track
- Other
- Bridges

Rail Transit Stations

- Existing
- Planned

Park-N-Ride Locations

Lakes

County Boundary

Parcels

Lots/Blocks

Parks

All Other Parks; Linear

Mountain Parks

the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000119-001:

LAND DESCRIPTION – STREET PARCEL

A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 30TH DAY OF OCTOBER 2020, AT RECEPTION NUMBER 2020181015 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF THE NE 1/4 OF SECTION 20, T. 4 S., R. 68 W., 6TH P.M. CARLSON-MCCLELLAND-FREDERICS GREEN ACRES FILING NO. 1 BLOCK 9, LOT 1, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CITY AND COUNTY OF DENVER SET RANGE POINT EAST OF FEDERAL BLVD AT FLORIDA AVE AND SOUTH ELIOT ST., BEING AN AXLE IN A RANGE BOX;

THENCE N49°38'33"W, A DISTANCE OF 420.65 FEET TO A 1.25" ORANGE PLASTIC CAP STAMPED "CMS PLS 22094" NAILED INTO A POWER POLE, SAID BEARING AND DISTANCE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;

THENCE DEFLECTING LEFT 40°24'29", A DISTANCE OF 145.90 FEET ALONG THE SOUTH LINE OF A TRACT OF LAND DESCRIBED BY SPECIAL WARRANTY DEED AT RECEPTION NUMBER 2019038274 TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID SOUTH LINE 2.00 FEET TO THE FEDERAL BLVD EAST RIGHT OF WAY LINE;

THENCE DEPARTING SAID SOUTH LINE DEFLECTING RIGHT 90°08'20", A DISTANCE OF 57.50 FEET ALONG SAID EAST RIGHT OF WAY LINE TO THE NORTH LINE OF SAID TRACT OF LAND DESCRIBED BY SPECIAL WARRANTY DEED AT RECEPTION NUMBER 2019038274;

THENCE DEPARTING SAID EAST RIGHT OF WAY LINE DEFLECTING RIGHT 89°49'05", A DISTANCE OF 2.00 FEET ALONG SAID NORTH LINE;

THENCE DEPARTING SAID NORTH LINE DEFLECTING RIGHT 90°10'55", A DISTANCE OF 57.50 FEET PARALLEL WITH SAID EAST RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

CONTAINING 115 SQ FT MORE OR LESS.

10/30/2020 04:02 PM City & County of Denver R \$0.00

2020181015 Page: 1 of 4 D \$0.00

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202

Project Description: 2020-Dedication-0000119

Asset Mgmt No.: 20-151

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 28 October , 2020, by NEW WESTERN MORTGAGE LLC, a Colorado limited liability company, whose address is 4572 W 105TH Way, Westminster, CO 80031, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below. together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

| ATTEST: |
|--|
| NEW WESTERN MORTGAGE LLC, a Colorado Limited Liability Company |
| By: The state of t |
| Name: Catherine Dam |
| Its: Owner |
| |
| STATE OF Colorado) |
| STATE OF Colorado) SS. COUNTY OF Denver) |
| The foregoing instrument was acknowledged before me this 28 day of Oct , 202_ |
| by Oatherine Jan as Owner of NEW WESTERN MORTGAGE |
| LLC, a Colorado Limited Liability Company. |
| Witness my hand and official seal. / |
| My commission expires: 12/28/2020 |
| My commission expires. |
| |
| Notary Public |
| |
| THU T MAI NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20164048768 MY COMMISSION EXPIRES DEC. 28, 2020 |
| EAPINES DEC. 28, 2020 |

LAND DESCRIPTION

A PORTION OF THE NE 1/4 OF SECTION 20, T. 4 S., R. 68 W., 6TH P.M. CARLSON-MCCLELLAND-FREDERICS GREEN ACRES FILING NO. I BLOCK 9, LOT 1 CITY AND COUNTY OF DENVER, STATE OF COLORADO

Commencing at a City and County of Denver set Range Point east of Federal Blvd at Florida Ave and South Eliot St being an axle in a Range Box;

Thence N49°38'33"W, a distance of 420.65 feet to a 1.25" orange plastic cap stamped "CMS PLS 22094" nailed into a power pole, said bearing and distance forming the Basis of Bearing for this description;

Thence deflecting left 40°24'29", a distance of 145.90 feet along the south line of a tract of land described by Special Warranty Deed Reception Number 2019038274 to the Point of Beginning;

Thence continuing along said south line 2.00 feet to the Federal Blvd east Right of Way line;

Thence departing said south line deflecting right 90°08'20", a distance of 57.50 feet along said east Right of Way line to the north line of said tract of land described by Special Warranty Deed Reception Number 2019038274;

Thence departing said east Right of Way line deflecting right 89°49'05", a distance of 2.00 feet along said north line; Thence departing said north line deflecting right 90°10'55", a distance of 57.50 feet parallel with said east Right of Way line, to the Point of Beginning, containing 115 sq ft more or less.

Lawrence J Bucar PLS 35595

