| 1 | <u>BY AUTHORITY</u> | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR20-1536 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2021 | Finance & Governance |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 | Approving a proposed First Amendment to Agreement between the City and County of Denver and United Healthcare Services, Inc. to provide 2021 medical benefit plans to eligible employees. | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 9 | Section 1. The First Amendment to Agreement between the City and County of Denver and | |
| 10 | United Healthcare Services, Inc., in the words and figures contained and set forth in that form of a | |
| 11 | First Amendment to Agreement available in the office and on the web page of City Council, and to | |
| 12 | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, | |
| 13 | under City Clerk's Filing No. 201952475-01, is hereby approved. | |
| 14 | COMMITTEE APPROVAL DATE: December 15, 2020 by Consent | |
| 15 | MAYOR-COUNCIL DATE: December 22, 2020 by Consent | |
| 16 | PASSED BY THE COUNCIL: | |
| 17 | PRESIDENT | |
| 18 19 20 | ATTEST: | |
| 21 | PREPARED BY: Robert McDermott, Assist | ant City Attorney DATE: December 31, 2020 |
| 22 23 24 25 26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 27 28 | Kristin M. Bronson, Denver City Attorney | |
| 29 | BY:, Assistant | City Attorney DATE: |
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