| 1                          | BY AUTHORITY  |             |   |  |
|----------------------------|---|-------------|---|--|
| 2                          | RESOLUTION NO. CR20-1555  |             | COMMITTEE OF REFERENCE:   |  |
| 3                          | SERIES OF 2021  | Safety, H   | ousing, Education & Homelessness  |  |
| 4                          | A RESOLUTION  |             |   |  |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed First Amendment and Modification Agreement between the City and County of Denver and Atlantis Community Foundation to amend and modify the terms and conditions of the loan to support the construction of 84 affordable housing units.  |             |   |  |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |             |   |  |
| 11                         | Section 1. The proposed First Amendment and Modification Agreement between the Cit  |             |   |  |
| 12                         | and County of Denver and Atlantis Community Foundation, in the words and figures contained and  |             |   |  |
| 13                         | set forth in that form of Agreement available in the office and on the web page of City Council, and  |             |   |  |
| 14                         | to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver  |             |   |  |
| 15                         | under City Clerk's Filing No. 202056902-01 is hereby approved.  |             |   |  |
| 16                         | COMMITTEE APPROVAL DATE: December 23, 2020 by Consent   |             |   |  |
| 17                         | MAYOR-COUNCIL DATE: December 29, 2020 by Consent  |             |   |  |
| 18                         | PASSED BY THE COUNCIL:  |             |   |  |
| 19                         |   | PRESID      | PRESIDENT   |  |
| 20<br>21<br>22             | ATTEST:   | EX-OFF      | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |  |
| 23                         | PREPARED BY: Eliot C. Schaefer, Assistant Cit   | ty Attorney | DATE: December 31, 2020   |  |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |             |   |  |
| 29                         | Kristin M. Bronson, Denver City Attorney  |             |   |  |
| 30<br>31                   | BY: Kurton J Caufed, Assistant Ci   | ty Attorney | DATE: Dec 30, 2020  |  |