| 1 | 1 BY AUTHORITY | | | | |
|--|--|---|--|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB20-1446 | | | |
| 3 | SERIES OF 2021 | COMMITTEE OF REFERENCE: | | | |
| 4 | | Land Use, Transportation and Infrastructure | | | |
| 5 | | <u>A BILL</u> | | | |
| 6 7 8 | For an ordinance designating certain property as "park" under section 2.4.5 of the City Charter, namely, a parcel of land within City Park and adjoining and incorporated into the City Park Golf Course. | | | | |
| 9 | WHEREAS, the following real property which is under the jurisdiction of the Denver | | | | |
| 10 | Department of Parks and Recreation has been or will be used for park purposes within the City | | | | |
| 11 | and County of Denver ("Park Property"): | | | | |
| 12 13 14 15 | A parcel of land located in the N1/2 of the N1/2 of Section 36, Township 3 South, Range 68 West of the 6 TH P.M., City and County of Denver, State of Colorado, more particularly described as follows: | | | | |
| 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | 36 bears S0°09'42"E, a distance Section 36, a distance of 130.00 from the North line of said Sectio line of E. 26 th Ave. as described in Denver, said point being the Point right-of-way line, a distance of 52 subdivision plat recorded in the of line of Block 6 and along a South of that certain parcel of land desc County of Denver; Thence N89°5 Section 36, a distance of 5211.95 | prner of said Section 36 from which the E1/4 corner of said Section of 2650.12 feet; Thence S0°09'42"E, along the East line of said feet; Thence S89°50'34"W, parallel with and 130.00 feet distant n 36, a distance of 80.00 feet to a point on the South right-of-way in Book 372 at Page 547 in the records of the City and County of nt of Beginning; Thence S89°50'34"W, continuing along said South 212.94 feet to the East line of Block 6, McCullough Addition, a City and County of Denver; Thence S0°17'54"E, along said East herly extension, a distance of 415.3 feet to a point on the North line cribed in Book 2247 at Page 624 in the records of the City and 50'34"E, along said North line and parallel with said North line of 56 feet to a point 80.00 feet West of said East line of Section 36; n said East line, a distance of 415.3 feet to the Point of Beginning. | | | |
| 30 | WHEREAS, the Parks and | d Recreation Advisory Board and the Executive Director of Parks | | | |
| 31 | and Recreation have no objection | n to the Park Property being formally designated as a "park" under | | | |
| 32 | section 2.4.5 of the City Charter. | | | | |
| 33 | | ICIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 34 | | Property, legally described above, is hereby designated as a "park" | | | |
| 35 | • | arter, and shall henceforth be regarded as being a designated park | | | |
| 36 37 | in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation. | | | | |
| | | | | | |

| 1 | COMMITTEE APPROVAL DATE: December 08, 2020 | | | |
|----------------------------|--|-------------------------|--|--|
| 2 | MAYOR-COUNCIL DATE: December 15, 2020 by Consent | | | |
| 3 | PASSED BY THE COUNCIL: | January 4, 2021 | | |
| 4 | Sau gilmont | PRESI | DENT | |
| 5 | APPROVED: | | | |
| 6 7 8 | ATTEST: | EX-C | RK AND RECORDER, DFFICIO CLERK OF THE ' AND COUNTY OF DENVER | |
| 9 | NOTICE PUBLISHED IN THE DAIL | LY JOURNAL: | ;; | |
| 10 | PREPARED BY: Jason D. Moore, | Assistant City Attorney | DATE: December 17, 2020 | |
| 11 12 13 14 15 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 16 | Kristin M. Bronson, Denver City Att | orney | | |
| 17 18 | BY: Kurton J Cauford , As | sistant City Attorney | DATE: Dec 17, 2020 | |