1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB20-1450		
3	SERIES OF 2021	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation and Infrastructure		
5	<u>A BILL</u>			
6 7	For an ordinance designating certain property as "park" under section 2.4.5 of the City Charter unnamed Stanford & Balsam Park.			
8	WHEREAS, the following real property which is under the jurisdiction of the Denver			
9	Department of Parks and Recreation has been or will be used for park purposes within the City			
10	and County of Denver ("Park Property"):			
11 12 13 14 15 16	A parcel of land consisting of Tract A, Quincy Shores / Southwest Autopark Subdivision, a portion of those certain parcels of land described in Reception No. R-89-0099373, Reception No. 9700098568 and Reception No. R-89-0065652 located in the NE1/4 of Section 10 and the NW 1/4 of Section 11, all in Township 5 South, Range 69 West of the 6 TH Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:			
17 18 19 20 21	Beginning at the Northeast corner of Lot 15, Block 8, Park West Filing No. 3 as recorded in Book 28 at Page 27 in the Clerk and Recorder's Office of the City and County of Denver, said point being a common corner with Parcel 4 of said Reception No. 9700098568; Thence along the			
22 23 24 25 26 27 28 29 30 31 32	 Thence N89°51'22"E, a distance of 1012.53 feet Thence N0°23'05"E, a distance of 2.28 feet; Thence N89°48'09"E, a distance of 10.95 feet; Thence N0°05'28"W, a distance of 355.78 feet; Thence N89°54'32"E, a distance of 150.00 feet; Thence S0°05'34"E, a distance of 492.37 feet to Quincy Shores / Southwest Autopark Subdivision as and Recorder's Office of the City and County of Denv Thence along the boundary of said Tract A the following Thence N88°56'28"E, a distance of 722.58 feet 	a point on the North line of said Tract A, recorded in Book 50 at Page 117 in the Clerk er; ing six (6) courses:		
 33 34 35 36 37 38 39 40 41 42 	 S. Balsam Way; 2) Thence Southwesterly, along said right-of-way radius point of which bears N38°20'02"W, a dis of 8°58'36", radius of 360.00 feet, an arc length 3) Thence S60°38'34"W, continuing along said rig 4) Thence N88°46'03"W, departing said right-of-v 5) Thence S0°05'33"E, a distance of 5.00 feet; 6) Thence S87°02'46"W, a distance of 480.52 feet Reception No. R-89-0099373; 	stance of 360.00 feet, having a central angle n of 56.40 feet to a point of tangent; ght-of-way, a distance of 104.46 feet; way, a distance of 553.25 feet;		
42	Thence along the boundary of said Reception No. R-	39-0099373 the following five (5) courses:		
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- 1 1) Thence S0°05'33"E, a distance of 72.60 feet;
- 2 2) Thence S81°34'10"W, a distance of 256.67 feet;
- 3 3) Thence N83°08'38"W, a distance of 216.76 feet;
 - 4) Thence S85°54'13"W, a distance of 226.69 feet;
 - 5) Thence N0°11'27"E, a distance of 184.26 feet to a point on the boundary of said Reception No. R-89-0065652, also being a point on a curve;

8 Thence along the boundary of said Reception No. R-89-0065652 the following three (3) courses:
 9 1) Thence Southeasterly, along the arc of a curve to the right, the radius point of which bears

- Thence Southeasterly, along the arc of a curve to the right, the radius point of which bears S0°11'27"W, a distance of 15.00 feet, having a central angle of 52°01'12", a radius of 15.00 feet, an arc length of 13.62 feet to a point of reverse curve;
- 2) Thence along the arc of a reverse curve to the left, having a central angle of 284°02'24", a radius of 50.00 feet, an arc length of 247.86 feet to a point of reverse curve;
- Thence along the arc of a reverse curve to the right, having a central angle of 52°01'12", a radius of 15.00 feet, an arc length of 13.62 feet to a point on the boundary of said Parcel 4 of Reception No. 9700098568;
- Thence N0°11'27"E, along the boundary of said Parcel 4, a distance of 102.53 feet to the Point of
 Beginning.
 - WHEREAS, the Parks and Recreation Advisory Board and the Executive Director of Parks

22 and Recreation have no objection to the Park Property being formally designated as a "park" under

23 section 2.4.5 of the City Charter.

24 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Park Property, legally described above, is hereby designated as a "park" under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation.

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1	COMMITTEE APPROVAL DATE: December 08, 2020			
2	MAYOR-COUNCIL DATE: December 15, 2020 by Consent			
3	PASSED BY THE COUNCIL:	January 4, 2021		
4	Sangement	- PRESIDENT		
5	APPROVED:	MAYOR _	Jan 5, 2021	
6 7 8	ATTEST:	EX-OFF	AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;	
10	PREPARED BY: Jason D. Moore, Assistant City	Attorney	DATE: December 17, 2020	
11 12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16	Kristin M. Bronson, Denver City Attorney			
17 18	BY:, Assistant City At	torney D	ATE:	