AMENDATORY AGREEMENT

This **AMENDATORY AGREEMENT** is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the "City") and **WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS,** a Kansas corporation whose address is 4401 Masthead Street NE, Suite 150, Albuquerque, New Mexico 87109 (the "Design Consultant"), jointly ("the Parties").

RECITALS:

A.   The Parties entered into a Design Services Agreement dated April 2, 2018 (the "Agreement") to furnish professional design services as set forth in the Agreement.

B.   The Parties wish to amend the Agreement to extend the term.

NOW THEREFORE, in consideration of the premises and the Parties' mutual covenants and obligations, the Parties agree as follows:

1.   Section 4 of the Agreement entitled **TERM AND TERMINATION** Sub-paragraph 4.01 entitled "**Term**" is amended to read as follows:

> "**4.01   Term:**
> The Agreement will commence on March 31, 2018 and expire on December 31, 2021, unless sooner terminated."

2.   As herein amended, the Agreement is affirmed and ratified in each and every particular.

3.   This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS
DOTI-202056990-01

Contract Control Number: DOTI-202056990-01[201840631-01]
Contractor Name: WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL   **CITY AND COUNTY OF DENVER:**
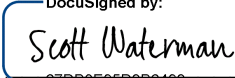
ATTEST: By: _____

_____

APPROVED AS TO FORM: **REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By: _____   By: _____

                                            By: _____

Contract Control Number: DOTI-202056990-01[201840631-01]
Contractor Name: WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS

By: **Scott Waterman**
DocuSigned by:
67DB8E95D3B6493...

Name: Scott Waterman
(please print)

Title: Vice President
(please print)

ATTEST: [if required]

By: _____

Name: _____
(please print)

Title: _____
(please print)