1		BY AUTHORITY				
2	RESOLUTION NO. CR20-1559	COMMITT	TEE OF REFERENCE:			
3	SERIES OF 2021	Safety, Housing, Educ	ation & Homelessness			
4	A RESOLUTION					
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Reaching Our Communities and Kids (ROCK)" program and the funding therefor.					
10	WHEREAS, the City and County of Denver has given due consideration to said proposed					
11	Grant Agreement;					
12						
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
14	OF DENVER:					
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16	Section 1. The proposed Grant Agreement, between the City and County of Denver and the					
17	Caring for Denver Foundation, for the "Reaching Our Communities and Kids" program, which is					
18	identified as Grant Number 202005-00364, a copy of which is duly filed with the City Clerk, Filing					
19	No. 202056974, be and hereby is approved in all respects.					
20	Section 2. The payments made by the Caring for Denver Foundation, to the City pursuant to					
21	and under the Grant Agreement shall be deposited into the Treasury of the City and credited to					
22	Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipa					
23	Code of the City and County of Denver.					
24	Section 3. That it be and is hereby found and determined that the budget summary of said					
25	program, to be expended by the Executive Director of Safety is as follows:					
26						
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	<u>AMOUNT</u>			
	12601-3500000	Reaching Our Communities and Kids (ROCK)	\$539,000			
27		(,				
28	Expenditures of said funds are a	uthorized from August 1, 2020 to July 31, 20	023.			

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and directed to make such book and record entries and to do such other things as may be necessary

to accomplish the purposes of this Resolution.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized

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1	COMMITTEE APPROVAL DATE: December 30, 2020 by Consent				
2	MAYOR-COUNCIL DATE: January 5, 2021 by Consent				
3	PASSED BY THE COUNCIL:	· · · · · · · · · · · · · · · · · · ·			
4		PRESIDENT	-		
5 6 7	ATTEST:	CLERK AND EX-OFFICIO CITY AND C	CLERK	•	
8	PREPARED BY: Rachel Bardin, Budget and Man	agement Office	DATE:	January 7, 2021	
9 10 11 12	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
13	Kristin M. Bronson, City Attorney				
14	BY: Kurton Junford , Assistant City	Attorney	DATE:	Jan 7, 2021	