ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mont one.	Dans lead?	Date of Request: _	1/15/2021
Please mark one: Bill Request or	⊠ Resolution	i Kequest	
1. Type of Request:			
Contract/Grant Agreement	Agreement (IGA	A) Rezoning/Text Amendm	ient
☐ Dedication/Vacation ☐ Appropriation/Suppl	lemental	☐ DRMC Change	
Other:			
 Title: (Start with approves, amends, dedicates, etc., includ acceptance, contract execution, contract amendment, mur Authorizes an amendment to the contract with BUSCO, I 	nicipal code char	nge, supplemental request, etc.)	
202057285-04 (Jaggaer), adding an additional \$1,000,000 the term with a new expiration date of 12/31/2021.			
3. Requesting Agency: Department of Housing Stability			
4. Contact Person:			
Contact person with knowledge of proposed ordinance/resolution	Contact pe	erson to present item at Mayor-C	ouncil and
Name: Jon Luper	Name:	Jon Luper	
Email: jon.luper@denvergov.org	Email:	jon.luper@denvergov.org	
 General description or background of proposed reque (in this section, please describe what the additional fur Authorizes an amendment between Department of Housin women and men experiencing homelessness within the C downtown Denver areas to various approved overflow sh a. Contract Control Number: 201844792-04 A b. Duration: 10/1/2018 to 12/31/2021 c. Location: Denver, CO 	anding will suppoing Stability and City and County could be the country of the co	ort if it is an amendment) BUSCO, INC. BUSCO will provoif Denver on a daily basis from duroughout Denver.	vide transportation to
d. Affected Council District: All Districts			
e. Benefits: Provides daily transportation to she and County of Denver.	elters for women	and men experiencing homeless	ness within the City
f. Costs: Adds \$1,000,000 for a new contract tot	tal of \$4,465,000	(General Fund)	
6. City Attorney assigned to this request (if applicable):	Andrew Riester		
7. City Council District: All			
8. **For all contracts, fill out and submit accompanying	g Key Contract	Terms worksheet**	
Key C	Contract Terr	ms	
To be completed b	by Mayor's Legis	slative Team:	

Resolution/Bill Number: RR21 0057

Revised 03/02/18

Date Entered: _____

Vendor/Con	tractor Name: BUSCO, INC.			
Contract con	ntrol number: 201844792-04 Alfresco	; HOST 202057285-04 Jaggaer		
Location: 42	220 S. 52 nd Street, Omaha, NE 68117			
Is this a new	contract? Yes No Is this	an Amendment? 🛛 Yes 🔲 N	o If yes, how many? _4	
Original Agr First Amenda Second Ame Third Amend Fourth Amen	rm/Duration (for amended contracts, eement-SOCSV 201844792-00: 10/1/20 ment-SOCSV 201844792-01: 1/1/2019 ndment-SOCSV 201844792-02: 1/1/2020 dment-SOCSV 201844792-03: 1/1/2020 ndment SOCSV 201844792-04: 1/1/2020 ndment SOCSV 201844792-04: 1/1/2020 ndment (indicate existing amount, ame	018 to 12/31/2018 to 12/31/2019 19 to 12/31/2019 0 to 12/31/2020 1 to 12/31/2021		
	,		•	
	Current Contract Amount	Additional Funds	Total Contract Amount	
	(A)	(B)	(A+B)	
	\$3,465,000	\$1,000,000	\$4,465,000	
	Current Contract Term	Added Time	New Ending Date	
	10/1/2018 to 12/31/2020	12 months	12/31/2021	
shelter locati	ons within the City and County of Denv	er.	nver to various designated approved overni	ght
Was this cor	ntractor selected by competitive proce	ess? Yes If not	, why not?	
Has this con	tractor provided these services to the	City before? ⊠ Yes ☐ No		
Source of fu	nds: General Funds			
Is this contr	act subject to: W/MBE DB	E 🗌 SBE 🛭 XO101 🗀 AC	DBE N/A	
WBE/MBE/	DBE commitments (construction, des	ign, Airport concession contracts	s): N/A	
Who are the	subcontractors to this contract? No	ne		
	To be co	mpleted by Mayor's Legislative Te	am:	

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional

Services > \$500K

Resolution/Bill Number: RR21 0057

Date Entered: