| 1 | BY AUTHORITY | | |
|------------------|---|---|----------------------------|
| 2 | RESOLUTION NO. CR20-1562 | COMMIT | TEE OF REFERENCE: |
| 3 | SERIES OF 2021 | Safety, Housing, Edu | cation & Homelessness |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Victims of Crime Act" program and the funding therefor. | | |
| 9 | WHEREAS, the City and County of Denver has given due consideration to said proposed | | |
| 10 | Grant Agreement; | | |
| 11 | | | |
| 12 | NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY | | |
| 13 | OF DENVER: | | |
| 14 | | | |
| 15 | Section 1. The proposed Grant Agreement, under CFDA 16.575, between the City and | | |
| 16 | County of Denver and the Colorado Department of Public Safety Division of Criminal Justice, for the | | |
| 17 | "Victims of Crime Act" program, which is identified as Grant Number 20-VA-21-450-02, a copy o | | |
| 18 | which is duly filed with the City Clerk, Filing No. 202057295, be and hereby is approved in al | | |
| 19 | respects. | | |
| 20 | Section 2. The payments made by the State of Colorado, to the City pursuant to and unde | | |
| 21 | the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund | | |
| 22 | No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the | | |
| 23 | City and County of Denver. | | |
| 24 | Section 3. That it be and is hereby found and determined that the budget summary of said | | |
| 25 | program, to be expended by the District Attorney is as follows: | | |
| 26 | | | |
| 07 | ACCOUNTING NUMBER 12250-0401000 | APPROPRIATION ACCOUNT Victims of Crime Act | <u>AMOUNT</u> \$746,691 |
| 27 | | | |
| 28 | Expenditures of said funds are authorized from January 1, 2021 to December 31, 2022. | | |
| 29 | Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized | | |
| 30 | and directed to make such book and record entries and to do such other things as may be necessary | | |
| 31 | to accomplish the purposes of this | Resolution. | |
| 32 | | | |

| 1 | COMMITTEE APPROVAL DATE: December 30, 2020 by Consent | | |
|---------------------|---|---|--|
| 2 | MAYOR-COUNCIL DATE: January 5, 2021 by Consent | | |
| 3 | PASSED BY THE COUNCIL: January 19, 2021 | | |
| 4 | Saugeroue | PRESIDENT | |
| 5 6 7 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 8 | PREPARED BY: Rachel Bardin, Budget and Management Office DATE: January 14, 2021 | | |
| 9 10 11 12 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 13 | Kristin M. Bronson, City Attorney | | |
| 14 15 | BY: Kuoton & Counterd, Assistant City | Attorney DATE: Jan 14, 2021 | |