1		<u>BY /</u>	AUTHORITY			
2	ORDINANCE NO.		COUNCIL	BILL NO. CB21-0039		
3	SERIES OF 2021		COMMITTE	EE OF REFERENCE:		
4			Fi	nance & Governance		
5			<u>A BILL</u>			
6 7 8 9 10	Trails, and C Trails, and	Open Space Special Reve Open Space Capital I	on from and an appropriation i enue Fund; transferring cash t mprovement Fund; and aut d Open Space Capital Improve	o the Parks, horizing an		
11	WHEREAS, Ordinance No. 668, Series of 2020, and Ordinance No. 1534, Series of 2021,					
12	authorized the acquisition of properties for the Sand Creek Project; and					
13	WHEREAS, additional appropriation is required in the Parks, Trails, and Open Space					
14	Capital Projects Fund to support the land acquisitions previously authorized through said					
15	ordinances;					
16						
17	NOW, THER	EFORE, BE IT ENACTED	D BY THE COUNCIL OF THE C	ITY AND COUNTY		
18	OF DENVER:					
19						
20	Section 1. From appropriations heretofore made from the Parks, Trails, and Open Space					
21	Special Revenue Fund listed or indicated in the following tabulation there is hereby RESCINDED					
the amount listed or indicated in such tabulation under the heading "Amount Rescinded":						
	ACCOUNTING NUMBER 15828-7000000	<u>ACCOUNT TITLE</u> Parks, Trails, and Open Space Special Revenue Fund	EXPENDING AUTHORITY Executive Director of the Department of Parks and Recreation	AMOUNT RESCINDED \$1,750,000		

23

Section 2. From the Parks, Trails, and Open Space Special Revenue Fund, Accounting No. 15828, out of monies rescinded from Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1216, Series of 2020, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

30

ACCOUNTING NUMBER

ACCOUNT TITLE Transfer to Parks, Trails, and Open Space Capital Improvement

EXPENDING AUTHORITY

AMOUNT **APPROPRIATED**

15828-9936100

Chief Financial Officer

\$1,750,000

2 The foregoing appropriation is to make a cash transfer to the Parks, Trails, and Open Space 3 Capital Improvement Fund to support land acquisitions for the Sand Creek Project.

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1

5 Section 3. From the Parks, Trails, and Open Space Capital Improvement Fund, Accounting 6 No. 36000, not otherwise appropriated and in addition to amounts heretofore appropriated by 7 Ordinance No. 1216, Series of 2020, and any supplemental appropriations or rescissions, there is 8 hereby appropriated to the appropriation accounts hereinafter designated the amount of money 9 following such designation, to be expended for the purposes and upon the authorizations in said 10 Ordinance set forth:

11

	<u>Accounting</u> <u>Number</u>	Appropriation Account	Expending Authority	<u>Amount</u> Appropriated
	36050-7000000- RT012	Sand Creek Open Space	Executive Director of the Department of Parks and Recreation	\$1,750,000
12				
13				

14 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized 15 and directed to make such book and record entries and to do such other things as may be necessary 16 to accomplish the purposes of this Ordinance.

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22		[Signature page follows].
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26		

1	COMMITTEE APPROVAL DATE:	January	y 19, 2021 b	y Consent
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2	MAYOR-COUNCIL DAT	E:	January 26,	2021	by Cons	ent
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3	PASSED BY THE COUNCIL:				
4		PRESIDEN	Г		
5	APPROVED:	MAYOR			
6 7 8	ATTEST:	EX-OFFICIO	D RECORDER, D CLERK OF THE COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _				
10	PREPARED BY: Rachel Bardin, Budget and Manag	gement Office	DATE: January 28, 2021		
11 12 13 14	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
15	Kristin M. Bronson, Denver City Attorney				
16	BY:, Assistant City A	Attorney	DATE:		