| 1 | BY AUTHORITY |
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| 2 | RESOLUTION NO. CR21-0052 COMMITTEE OF REFERENCE |
| 3 | SERIES OF 2021 Business, Arts, Workforce & Aviation Services |
| 4 | A RESOLUTION |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and Colorado Symphony Association to modify rights concerning use of Boettcher Concert Hall and allow for prorated rent based on actual usage. |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 0 | Section 1. The proposed Amendatory Agreement between the City and County of Denve |
| 1 | and Colorado Symphony Association, in the words and figures contained and set forth in that for |
| 2 | of Amendatory Agreement available in the office and on the web page of City Council, and to be file |
| 3 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit |
| 4 | Clerk's Filing No. 202056811-01, is hereby approved. |
| 5 | COMMITTEE APPROVAL DATE: February 3, 2021 by Consent |
| 6 | MAYOR-COUNCIL DATE: February 9, 2021 by Consent |
| 7 | PASSED BY THE COUNCIL: February 16, 2021 |
| 8 | - PRESIDENT |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 22 | PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: February 11, 202 |
| 23 24 25 26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter. |
| 27 28 | Kristin M. Bronson, Denver City Attorney |
| 29 30 | BY: Jonathan Griffin , Assistant City Attorney DATE: Feb 11, 2021 |
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