1 BY AUTHORITY 2 RESOLUTION NO. CR21-0081 COMMITTEE OF REFERENCE: 3 SERIES OF 2021 Finance & Governance 4 A RESOLUTION 5 Approving a proposed Amended Master Purchase Order between the City and County of Denver and Transwest Freightliner LLC d/b/a ATTP to extend the term 6 7 and to add additional funds to provide parts for medium/heavy equipment and 8 trailers. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 9 10 **Section 1.** The proposed Amended Master Purchase Order between the City and County of 11 Denver and Transwest Freightliner LLC d/b/a ATTP, in the words and figures contained and set forth in that form of Amended Master Purchase Order available in the office and on the web page of City 12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County 13 of Denver, under City Clerk's Filing No. 20210007, is hereby approved. 14 COMMITTEE APPROVAL DATE: February 2, 2021 by Consent 15 MAYOR-COUNCIL DATE: February 9, 2021 by Consent 16 February 22, 2021 PASSED BY THE COUNCIL: 17 - PRESIDENT
ATTEST: ______ - CLERK AND RECORDER, 18 19 **EX-OFFICIO CLERK OF THE** 20 CITY AND COUNTY OF DENVER 21 22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 18, 2021 23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of 24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 25 26 of the Charter. 27 28 Kristin M. Bronson, Denver City Attorney 29

BY: Jonathan Griffin , Assistant City Attorney DATE: Feb 17, 2021

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