1	1 BY AUTHORITY		
2	RESOLUTION NO. CR21-0184	COMMITTEE OF REFERENCE:	
3	SERIES OF 2021	Safety, Housing, Education & Homelessness	
4	<u>A RESOLUTION</u>		
5 6 7 8 9	Volunteers of America Colorado Branch to provide rapid re-housing services including rental assistance and supportive services to individuals and families experiencing homelessness, Citywide.		
10			
11	Section 1. The proposed Agreement between the City and County of Denver and Volunteers		
12	of America Colorado Branch, in the words and figures contained and set forth in that form of		
13	Agreement available in the office and on the web page of City Council, and to be filed in the office		
14	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
15	5 Filing No. 202057272, is hereby approved.		
16	COMMITTEE APPROVAL DATE: February 24, 2021		
17	MAYOR-COUNCIL DATE: March 2, 2021 by Consent		
18	PASSED BY THE COUNCIL:	March 8, 2021	
19	Stangelmone	- PRESIDENT	
20 21 22		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Andrew Riester, As	stant City Attorney DATE: March 4, 2021	
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
29	Kristin M. Bronson, Denver City Attorney		
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