| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR21-0144  | COMMITTEE OF REFERENCE:                   |
| 3                          | SERIES OF 2021  | Land Use, Transportation & Infrastructure |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Amendatory Agreement between the City and County of Denver and BBH Management Solutions, LLC for on-call project management services to provide support and/or staff augmentation for City projects. |   |
| 9                          |   |   |
| 10                         | Section 1. The proposed Amendatory Agreement between the City and County of Denver  |   |
| 11                         | and BBH Management Solutions, LLC, in the words and figures contained and set forth in that form  |   |
| 12                         | of Amendatory Agreement available in the office and on the web page of City Council, and to be filed  |   |
| 13                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |   |
| 14                         | Clerk's Filing No. 202057023-01, is hereby approved.  |   |
| 15                         | COMMITTEE APPROVAL DATE: February 23, 2021 by Consent   |   |
| 16                         | MAYOR-COUNCIL DATE: March 2, 2021 by Consent  |   |
| 17                         | PASSED BY THE COUNCIL:  | ch 8, 2021                                |
| 18                         | Sainglemone   | - PRESIDENT                               |
| 19<br>20<br>21             | ATTEST:   |   |
| 22                         | PREPARED BY: Jill Ferguson, Assistant City Attorned   | by DATE: March 4, 2021                    |
| 23<br>24<br>25<br>26<br>27 | the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  |   |
| 28                         | Kristin M. Bronson, Denver City Attorney  |   |
| 29<br>30                   | BY: <u>Jonathan Griffin</u> , Assistant City At   | Corney DATE: Mar 3, 2021                  |
|                            |   |   |