1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB21-0211	
3	SERIES OF 2021	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	<u>A E</u>	BILL	
6 7	For an ordinance changing the zoning classification for 2070 North Colorado Boulevard in South Park Hill.		
8	WHEREAS, the City Council has determined, based on evidence and testimony presented at		
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is		
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the		
11	City, will result in regulations and restrictions that are uniform within the U-SU-E1 district, is justified		
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is		
13	consistent with the neighborhood context and the stated purpose and intent of the proposed zone		
14	district;		
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
16	DENVER:		
17	Section 1. That upon consideration of a considerati	hange in the zoning classification of the land area	
18	hereinafter described, Council finds:		
19	a. The land area hereinafter described	is presently classified as U-SU-E.	
20	b. It is proposed that the land area here	inafter described be changed to U-SU-E1.	
21	Section 2. That the zoning classification	of the land area in the City and County of Denver	
22	described as follows shall be and hereby is chang	ged from U-SU-E to U-SU-E1:	
23 24 25 26 27	Lots 5-10 Block 32 PARK HILL City and County of Denver, State of Colora	ado	
28	in addition, thereto those portions of all abuttin	g public rights-of-way, but only to the centerline	
29	thereof, which are immediately adjacent to the afo	presaid specifically described area.	

Development in the real property records of the Denver County Clerk and Recorder.

Section 3. That this ordinance shall be recorded by the Manager of Community Planning and

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1	COMMITTEE APPROVAL DATE: March 2, 2021 by Consent			
2	MAYOR-COUNCIL DATE: March 9, 2021			
3	PASSED BY THE COUNCIL	_;		
4		PRES	SIDENT	
5	APPROVED:	MAYC	OR	
6 7 8	ATTEST:	_	K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN TH	IE DAILY JOURNAL:	·;	
10	PREPARED BY: Nathan J.	Lucero, Assistant City Attorney	DATE: March 11, 202	
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
15	Kristin M. Bronson, Denver City Attorney			
16	BY:	, Assistant City Attorney	DATE:	