1	BY AUT	HORITY	
2	RESOLUTION NO. CR21-0195	COMMITTEE OF REFERENCE:	
3	SERIES OF 2021	Business, Arts, Workforce & Aviation	
4	A RESO	<u>LUTION</u>	
5 6 7 8	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Pikes Peak Workforce Center concerning the "Pathways Home" program and the funding therefor.		
9	WHEREAS, the City and County of Denver has given due consideration to said proposed		
10	Grant Agreement;		
11			
12	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY		
13	OF DENVER:		
14			
15	Section 1. The proposed Grant Agreemer	t between the City and County of Denver and the	
16	Pikes Peak Workforce Center, for the "Pathways Home" program, a copy of which is duly filed with		
17	the City Clerk, Filing No. 202157429, be and hereby is approved in all respects.		
18	Section 2. The payments made by the Pikes Peak Workforce Center to the City pursuant to		
19	and under the Grant Agreement shall be deposited into the Treasury of the City and credited to		
20	Special Revenue Fund No. 17000, which is set forth and described in Section 20-18 of the Revised		
21	Municipal Code of the City and County of Denver.		
22	Section 3. That it be and is hereby found and determined that the budget summary of said		
23	program, to be expended by the Executive D	irector of Denver Economic Development and	
24	Opportunity is as follows:		
25			
26		ATION ACCOUNT AMOUNT \$722,057.14	
27	Expenditures of said funds are authorized from O	ctober 1, 2020 to December 31, 2023.	
28	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
29	and directed to make such book and record entries and to do such other things as may be necessary		

to accomplish the purposes of this Resolution.

1	COMMITTEE APPROVAL DATE: March 3, 2021 by Consent		
2	MAYOR-COUNCIL DATE: March 9, 2021		
3	PASSED BY THE COUNCIL:		
4	PRESIDENT		
5 6 7	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
8	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: March 11, 2021		
9 0 1 2	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
3	Kristin M. Bronson, City Attorney		
4	BY:, Assistant City Attorney DATE:		