1	BY AUTHORITY
2 3	RESOLUTION NO. CR21-0301 COMMITTEE OF REFERENCE
4	SERIES OF 2021 Land Use, Transportation & Infrastructure
5	A RESOLUTION
6 7 9 10 11 12	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of Eleven Thousand Five Hundred Dollars and Zero Cents (\$11,500.00), payable to the Fang Law Firm and Landry Tito, in full payment and satisfaction of all claims related to Claim Number 2003-000908 regarding an accident which occurred on January 17, 2020.
13 14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
15	Section 1. That the Council of the City and County of Denver hereby approves and authorizes the
16	expenditure and payment from the 2021 appropriation account designated as "Liability Claims" (Accounting
17	Number 11827 4511001), the total sum of Eleven Thousand Five Hundred Dollars and Zero Cents
18	(\$11,500.00), payable to Fang Law Firm and Landry Tito, in full payment and satisfaction of all claims related
19	to Claim Number 2003-000908 regarding an accident which occurred on January 17, 2020.
20	Payment is to be made upon the execution and delivery of such release or releases as is or are satisfactory
21	to the attorney for the City and County of Denver.
22	Section 2. The Manager of Finance is hereby authorized and directed to make such book and
23	record such entries and to do such other things as may be necessary to accomplish the purposes of this
24	resolution.
25	COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: N/A
26	PASSED BY THE COUNCIL: March 22, 2021
27	- PRESIDENT
28 29 30 31	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
32	PREPARED BY: Wendy Shea, Assistant City Attorney DATE: March 11, 2021
33 34 35	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
36	Kristin M. Bronson, City Attorney
37	BY: <u>Jenathan Griffin</u> , Assistant City Attorney DATE: <u>Mar 11, 2021</u>