1	BY AUTHORITY		
2	RESOLUTION NO. CR21-0287	COMMITTEE OF REFERENCE:	
3	SERIES OF 2021	Safety, Housing, Education & Homelessness	
4	A RESOLUTION		
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Volunteers of America Colorado Branch for rapid resolution and shelter program services for people experiencing homelessness, citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE C	CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Agreement between the City and County of Denver and Volunteer		
11	of America Colorado Branch, in the words and figures contained and set forth in that form of		
12	Agreement available in the office and on the web page of City Council, and to be filed in the office		
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202057224, is hereby approved.		
14			
15	COMMITTEE APPROVAL DATE: March 17, 2021		
16	MAYOR-COUNCIL DATE: March 23, 2021 by Consent		
17	PASSED BY THE COUNCIL:		
18		PRESIDENT	
19 20 21	ATTEST:		
22	PREPARED BY: Andrew Riester, Assistant City	Attorney DATE: March 25, 2021	
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kristin M. Bronson, Denver City Attorney	M. Bronson, Denver City Attorney	
29 30	BY: Yonathan Griffin , Assistant City	y Attorney DATE: Mar 24, 2021	