| 1 | BY AUTHORITY | | |
|----------------------------|---|------------------------------|-------------------------|
| 2 | RESOLUTION NO. CR21-0293 | | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2021 | | Finance & Governance |
| 4 | A RESOLUTION | | |
| 5 6 7 8 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and The Urban Institute to increase the amount and extend the term. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Second Amendatory Agreement between the City and County of | | |
| 11 | Denver and The Urban Institute, in the words and figures contained and set forth in that form of | | |
| 12 | Second Amendatory Agreement available in the office and on the web page of City Council, and to | | |
| 13 | be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, | | |
| 14 | under City Clerk's Filing No. 202056081-02, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: March 23, 2021 | | |
| 16 | MAYOR-COUNCIL DATE: March 30, 2021 by Consent | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | | PRESIDE | ENT |
| 19 20 21 | ATTEST: | CLERK A EX-OFFI | |
| 22 | PREPARED BY: Jennifer M. Welbe | orn, Assistant City Attorney | DATE: April 1, 2021 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 | Kristin M. Bronson, Denver City Attorney | | |
| 29 30 | BV: Jonathan Griffin | Assistant City Attorney | DATE: Apr 1, 2021 |