1	BY AUTHORITY		
2	RESOLUTION NO. CR21-0345	COMMITTE	EE OF REFERENCE:
3	SERIES OF 2021	Land Use, Transpor	tation & Infrastructure
4	A RESOLUTION		
5 6 7 8 9	Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO) for the "My Outdoor Colorado" program and the funding therefor.		
10	WHEREAS, the City and County of Denver has given due consideration to said proposed		
11	Grant Agreement;		
12			
13			
14		OLVED BY THE COUNCIL OF THE	CITY AND COUNTY
15	OF DENVER:		
16			
17	Section 1. The proposed Grant Agreement between the City and County of Denver and the		
18	State Board of the Great Outdoors Colorado Trust Fund (GOCO), for the "My Outdoor Colorado"		
19	program, a copy of which is duly filed with the City Clerk, Filing No. 202158240, be and hereby is		
20	approved in all respects.		
21	Section 2. The payments made by the State Board of the Great Outdoors Colorado Trust		
22	Fund to the City pursuant to and under the amended Grant Agreement shall be deposited into the		
23	Treasury of the City and credited to Special Revenue Fund No. 15000, which is set forth and		
24 25	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.		
25 26	<b>Section 3.</b> That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Parks and Recreation, is as follows:		
26 27	program, to be expended by the Executi		15 as 10110ws.
21			
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	<u>AMOUNT</u>
	15301-7000000	My Outdoor Colorado	\$3,935,700.04
28			
29	Authorization for expenditures of said fur	nds will cover the period from January	4, 2021 to September
30	30, 2024.		
31			

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
4			
5	COMMITTEE APPROVAL DATE: March 30, 2021 by Consent		
6	MAYOR-COUNCIL DATE: April 6, 2021 by Consent		
7	PASSED BY THE COUNCIL:		
8	PRESIDENT		
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: April 8, 2021		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
17	Kristin M. Bronson, City Attorney		
18 19	BY:, Assistant City Attorney DATE:		