| 1                          | 1 BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR21-0337  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2021  | Safety, Housing, Education & Homelessness                                     |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Agreement between the City and County of Denver and<br>Jewish Family Service of Colorado, Inc., to provide homeless prevention and<br>rapid rehousing services to low-income households who are experiencing<br>housing instability due to the Coronavirus pandemic.<br>BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                  |   |
| 10<br>11                   |   |   |
| 11<br>12                   | Family Service of Colorado, Inc., in the words and figures contained and set forth in that form of  |   |
|                            |   |   |
| 13                         | Agreement available in the office and on the web page of City Council, and to be filed in the office  |   |
| 14                         | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  |   |
| 15                         | Filing No. 202157697, is hereby approved.   |   |
| 16                         | COMMITTEE APPROVAL DATE: March 31, 2021   |   |
| 17                         | MAYOR-COUNCIL DATE: April 6, 2021 by Consent  |   |
| 18                         | PASSED BY THE COUNCIL:  | April 12, 2021  |
| 19                         | Saugemen  | PRESIDENT   |
| 20<br>21<br>22             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 23                         | PREPARED BY: Andrew Riester, Assistant City A   | ttorney DATE: April 8, 2021   |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of<br>the City Attorney. We find no irregularity as to form and have no legal objection to the proposed<br>resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6<br>of the Charter.<br>Kristin M. Bronson, Denver City Attorney |   |
| 29                         |   |   |
| 30<br>31                   | BY: <u>Jonathan Griffin</u> , Assistant City  | Attorney DATE: <u>Apr 9, 2021</u>   |