1	BY AUTHORITY					
2	RESOLUTION NO. CR21-0345	COMMITTI	EE OF REFERENCE:			
3	SERIES OF 2021	Land Use, Transpor	tation & Infrastructure			
4	A RESOLUTION					
5 6 7 8 9	Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO) for the "My Outdoor Colorado" program and the funding therefor.					
10	WHEREAS, the City and County of Denver has given due consideration to said proposed					
11	Grant Agreement;					
12						
13						
14	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
15	OF DENVER:					
16						
17	Section 1. The proposed Grant Agreement between the City and County of Denver and the					
18	State Board of the Great Outdoors Colorado Trust Fund (GOCO), for the "My Outdoor Colorado"					
19	program, a copy of which is duly filed with the City Clerk, Filing No. 202158240, be and hereby is					
20	approved in all respects.	a by the Ctate Board of the Creat Ov	tdoore Coloredo Trust			
<ul><li>21</li><li>22</li></ul>	Section 2. The payments made by the State Board of the Great Outdoors Colorado Trust					
23	Fund to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 15000, which is set forth and					
24	described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.					
25	Section 3. That it be and is hereby found and determined that the budget summary of said					
26	program, to be expended by the Executive Director of Parks and Recreation, is as follows:					
27	p. eg, to all experience all all =/.cea	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	AMOUNT			
28	15301-7000000	My Outdoor Colorado	\$3,935,700.04			
29	Authorization for expenditures of said fu	unds will cover the period from January	4, 2021 to September			
30	30, 2024.					

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary				
3	to accomplish the purposes of this Resolution.				
4					
5	COMMITTEE APPROVAL DATE: March 30, 2021 by Consent				
6	MAYOR-COUNCIL DATE: April 6, 2021 by Consent				
7	PASSED BY THE COUNCIL:April 12, 2021				
8	Saugirol.	- PRESIDENT	Γ		
9 10 11	ATTEST:	CLERK AND EX-OFFICIO CITY AND O	CLERK		
12	PREPARED BY: Rachel Bardin, Budget and Manage	ment Office	DATE:	April 8, 2021	
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution. The proposed resolution is submitted to the of the Charter.	and have no	legal ob	jection to the proposed	
17	Kristin M. Bronson, City Attorney				
18	BY: Jonathan Griffin , Assistant City Atto	orney	DATE:	Apr 8, 2021	