1	BY AUTHORITY	
2	RESOLUTION NO. CR21-0361	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Contract between the City and County of Denver and Vance Brothers, Inc. for the 2021 Citywide chip seal and crack seal program.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Contract between the City and County of Denver and Vance	
10	Brothers, Inc., in the words and figures contained and set forth in that form of Contract available in	
11	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
12	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202057115, is hereby	
13	approved.	
14	COMMITTEE APPROVAL DATE: April 6, 2021 by Consent	
15	MAYOR-COUNCIL DATE: April 13, 2021 by Consent	
16	PASSED BY THE COUNCIL:	
17	PRESIDENT	
18 19 20	ATTEST:	
21	PREPARED BY: Jill Ferguson, Assistant City Attorne	y DATE: April 15, 2021
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY: Jonathan Griffin, Assistant City Att	orney DATE: