| 1      | <u>BT AUTHORITT</u>   |  |  |  |  |
|--------|---|--|--|--|--|
| 2      | RESOLUTION NO. CR21-0359 COMMITTEE OF REFERENC  |  |  |  |  |
| 3      | SERIES OF 2021 Land Use, Transportation & Infrastructu  |  |  |  |  |
| 4      | A RESOLUTION  |  |  |  |  |
| 5<br>6 | Revoking the revocable permit granted by Resolution No. 20180295, Series of 2018 to New Cingular Wireless PCS, LLC d/b/a AT&T Wireless. |  |  |  |  |
| 7      | WHEREAS, the Permittee, New Cingular Wireless PCS, LLC d/b/a AT&T Wireless, reque   |  |  |  |  |
| 8      | that the revocable permit granted by Resolution No. 20180295, Series of 2018 ("Permit"), be revoke                                      |  |  |  |  |
| 9      | and further waives the right to a public hearing;   |  |  |  |  |
| 0      | WHEREAS, the Permittee is being granted a new revocable permit pursuant to Resolut  |  |  |  |  |
| 1      | No. 20210358, Series of 2021 ("New Permit") concurrent with this revocation, which will replace   |  |  |  |  |
| 2      | Permit.   |  |  |  |  |
| 3      | WHEREAS, all sub-encroachment permits, such as Tier II encroachment permits, tied to a  |  |  |  |  |
| 4      | issued under the authority of the Permit will now be tied to and considered issued under the authori                                    |  |  |  |  |
| 5      | of the New Permit.  |  |  |  |  |
| 6      | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |  |  |
| 7      | Section 1. That the Permit granted by Resolution No. 20180295, Series of 2018, is here  |  |  |  |  |
| 8      | revoked.  |  |  |  |  |
| 9      | Section 2. All sub-encroachment permits, such as Tier II encroachment permits, tied to a  |  |  |  |  |
| 0      | issued under the authority of the Permit will now be tied to and considered issued under the author                                     |  |  |  |  |
| 1      | of the New Permit pursuant to Resolution No. 20210358, Series of 2021, which is being grant   |  |  |  |  |
| 2      | concurrent with this revocation.  |  |  |  |  |
| 3      |   |  |  |  |  |

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| 1                          | COMMITTEE APPROVAL DATE: April 6, 2021 by Consent   |   |                      |  |  |
|----------------------------|---|---|----------------------|--|--|
| 2                          | MAYOR-COUNCIL DATE: April 13, 2021 by Consent   |   |                      |  |  |
| 3                          | PASSED BY THE COUNCIL: April 19,  | 2021  | <del> </del>         |  |  |
| 4                          | Saugilrone  | PRESIDENT   |                      |  |  |
| 5<br>6<br>7<br>8<br>9      | ATTEST:   | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |                      |  |  |
| 10                         | PREPARED BY: Martin A. Plate, Assistant City Atto   | orney   | DATE: April 15, 2021 |  |  |
| 11<br>12<br>13<br>14<br>15 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |                      |  |  |
| 16                         | Kristin M. Bronson, Denver City Attorney  |   |                      |  |  |
| 17                         | BY: Jonathan Griffin , Assistant City Attori  | ney Date:   | Apr 15, 2021         |  |  |