## AMENDATORY AGREEMENT

This **AMENDATORY AGREEMENT** is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the "City") and **ENVIRONMENTAL HAZMAT SERVICES, INC.**, a Colorado corporation doing business at 4086 Youngfield Street, Wheat Ridge, Colorado 80033 (the "Contractor") (collectively "the Parties").

## **RECITALS:**

- **A.** The Parties entered into an Agreement dated July 17, 2018, (the "Agreement") to perform, and complete all of the services and produce all the deliverables set forth on Exhibit A, Scope of Services, to the City's satisfaction.
  - **B.** The Parties wish to amend the Agreement to extend the term.

**NOW THEREFORE**, in consideration of the premises and the Parties' mutual covenants and obligations, the Parties agree as follows:

- 1. Section 3 of the Agreement entitled "<u>**TERM**</u>" is hereby deleted in its entirety and replaced with:
- "3. <u>TERM</u>: The term of the Agreement will commence on **July 17**, **2018** and will expire on **July 16**, **2023** (the "Term")."
- 2. As herein amended, the Agreement is affirmed and ratified in each and every particular.
- 3. This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]

**Contract Control Number:** 

Contractor Name:	ENVIRONMENTAL HAZMAT SERVICES, INC.
IN WITNESS WHEREOF, the part Denver, Colorado as of:	ies have set their hands and affixed their seals at
SEAL	CITY AND COUNTY OF DENVER:
ATTEST:	By:
APPROVED AS TO FORM:	REGISTERED AND COUNTERSIGNED:
Attorney for the City and County of D	Denver
By:	By:
	By:

ENVHL-202158189-01 / ALF-201842363-01

## Contract Control Number: Contractor Name:

## ENVHL-202158189-01 / ALF-201842363-01 ENVIRONMENTAL HAZMAT SERVICES, INC.

	DocuSigned by:	
By:	Martin Grun	
	040000DI 10504E4	
Name: Martin Green		
Name:	(please print)	
Title:	President	
_	(please print)	
ATTEST: [if required]		
By:		
Name:		
	(please print)	
Title:		
Tiue:	(please print)	