1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR21-0403	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. for a new total.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Fourth Amendatory Agreement between the City and County of	
10	Denver and Boys and Girls Clubs of Metro Denver, Inc., in the words and figures contained and set	
11	forth in that form of Fourth Amendatory Agreement available in the office and on the web page of	
12	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
13	County of Denver, under City Clerk's Filing No. 202157960-04, is hereby approved.	
14	COMMITTEE APPROVAL DATE: April 14, 2021 by Consent	
15	MAYOR-COUNCIL DATE: April 20, 2021 by Consent	
16	PASSED BY THE COUNCIL: Apri	126, 2021
17	Saugilmone -	- PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Jason D. Moore, Assistant City Attor	rney DATE: April 22, 2021
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY: <u>Jonathan Griffin</u> , Assistant City Atto	orney DATE: <u>Apr 22, 2021</u>