

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0305
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed License Agreement between the City and County of**
6 **Denver and Neutron Holdings, Inc. for operation of a citywide Shared**
7 **Mobility/Micromobility program for electric bikes and scooters.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed License Agreement between the City and County of Denver and
11 Neutron Holdings, Inc., in the words and figures contained and set forth in that form of License
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
14 Filing No. 202158011-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 27, 2021

16 MAYOR-COUNCIL DATE: May 4, 2021 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: May 6, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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