AMENDATORY ON-CALL INSPECTION, TESTING, DESIGN AND ENVIRONMENTAL ASSESSMENT AGREEMENT

THIS AMENDATORY AGREEMENT, made between the CITY AND COUNTY OF

DENVER, a municipal corporation of the State of Colorado, hereinafter referred to as the "City", and **OLSSON, INC**., a Nebraska corporation doing business at 601 P Street, Suite 200, Lincoln, NE 68508 (formerly **OLSSON ASSOCIATES, INC.**, a Nebraska corporation doing business at 1111 Lincoln Mall, Lincoln, NE 68508), hereinafter referred to as the "Consultant".

RECITALS:

A. The Parties entered into an Agreement dated June 27, 2018 (the "Agreement") to perform construction material inspection, testing, design and environmental site assessment services for the City; and

B. The Parties wish to amend the Agreement to extend the term.

NOW THEREFORE, in consideration of the premises and the Parties' mutual covenants and obligations, the Parties agree as follows:

1. Section 11 of the Agreement entitled "<u>**TERM**</u>" is hereby deleted in its entirety and replaced with:

"11. <u>TERM</u>: The term of this Agreement shall commence on the date of execution and shall expire on **June 26, 2023** (the "Term"), unless sooner terminated or extended by written amendment."

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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Contract Control Number: Contractor Name: DOTI-202158134-01 / ALF-201841792-01 OLSSON ASSOCIATES, INC.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL

CITY AND COUNTY OF DENVER:

REGISTERED AND COUNTERSIGNED:

ATTEST:

By:

APPROVED AS TO FORM:

Attorney for the City and County of Denver

By:

By:

By:

Contract Control Number: Contractor Name:

DOTI-202158134-01 / ALF-201841792-01 OLSSON ASSOCIATES, INC.

DocuSigned by: Ryan Bickman A860CFB8C1134EA... By:

Name: _____

(please print)

Title: President
(please print)

ATTEST: [if required]

By: _____