| 1 | | BY AUTHORITY | |
|----------------------------|--|---|--|
| 2 | RESOLUTION NO. CR21-0382 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2021 | Land Use, Transportation & Infrastructure | |
| 4 | | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and Ratio Architects, LLC f/k/a Humphries Poli Architects, P.C. for oncall architectural design services for City projects. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denve | | |
| 11 | and Ratio Architects, LLC f/k/a Humphries Poli Architects, P.C., in the words and figures contained | | |
| 12 | and set forth in that form of Amendatory Agreement available in the office and on the web page o | | |
| 13 | City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and | | |
| 14 | County of Denver, under City Clerk's Filing No. 202158152-01, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: April 27, 2021 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: May 4, 2021 by Consent | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | | PRESIDENT | |
| 19 20 21 | | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Robert G. Wheeler, A | ssistant City Attorney DATE: May 6, 2021 | |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 | Kristin M. Bronson, Denver City Attorney | | |
| 29 30 | BY: Jonathan Griffin , As | sistant City Attorney DATE: May 6, 2021 | |