1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR21-0541	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5	Accepting and approving the plat of Outlook Gateway Subdivision Filing No. 3.	
6	WHEREAS, the property owners of the fo	lowing described land, territory or real property
7	situate, lying and being in the City and County of Denver, State of Colorado, to wit:	
8 9 10 11 12 13 14	ALL OF THAT LAND AS DESCRIBED IN SPECIAL RECEPTION NO. 2020214301 AND SPECIAL WAS RECEPTION NO. 2012028306 OF THE CITY AN RECORDER OFFICE, BEING SITUATED IN THE TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE PARTICULARLY DESCRIBED AS FOLLOWS:	ARRANTY DEED RECORDED AT DENVER CLERK AND SOUTHWEST QUARTER OF SECTION 10,
15 16 17 18 19 20 21	COMMENCING AT THE SOUTHWEST CORNER SOUTH LINE OF THE SOUTHWEST QUARTER OF 155.47 FEET, THENCE N00°45'47"W, A DIS NORTH RIGHT OF WAY LINE OF EAST 56TH A CORNER OF SPECIAL WARRANTY DEED REC AND BEING THE POINT OF BEGINNING:	OF SECTION 10, N89°14'13"E, A DISTANCE TANCE OF 80.00 FEET TO A POINT ON THE VENUE AND BEING THE SOUTHWEST
22 23 24	THENCE N45°35'22"W, A DISTANCE OF 105.75 OF WAY LINE OF NORTH TOWER ROAD;	FEET TO A POINT ON THE EAST RIGHT
25 26 27 28	THENCE ALONG SAID EAST RIGHT OF WAY L N00°24'53"W, A DISTANCE OF 505.22 FEET TO SPECIAL WARRANTY DEED AT RECEPTION N SOUTHWEST CORNER OF SPECIAL WARRAN	THE NORTHWEST CORNER OF SAID O. 2020214301 AND ALSO BEING THE
29 30 31 32	THENCE CONTINUING ALONG SAID EAST RIG ROAD, N00°24'53"W, A DISTANCE OF 9.79 FEE	
33 34	THENCE S89°14'05"W, A DISTANCE OF 10.00	FEET;
35 36 37 38 39 40	THENCE ALONG SAID EAST RIGHT OF WAY L FEET TO THE NORTHWEST CORNER OF SAID AT RECEPTION NO. 2012028306 AND ALSO BI BLOCK 1, WILDHORSE RIDGE FILING NO. 1, F 2004091029;	SPECIAL WARRANTY DEED RECORDED EING THE SOUTHWEST CORNER OF LOT 1,
41 42 43	THENCE ALONG THE SOUTH LINE OF SAID LONG. 1, N89°00'24"E, A DISTANCE OF 728.36 FE WAY LINE OF NORTH ARGONNE STREET;	

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THENCE ALONG SAID WEST RIGHT OF WAY LINE OF NORTH ARGONNE STREET, S00°24'53"E, A DISTANCE OF 382.92 FEET TO THE SOUTHEAST CORNER OF SPECIAL WARRANTY DEED AT RECEPTION NO. 2012028306 AND ALSO BEING THE NORTHEAST CORNER OF SPECIAL WARRANTY DEED AT RECEPTION NO. 2020214301;

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7 THENCE CONTINUING ALONG SAID WEST RIGHT OF WAY LINE AND ALONG THE EAST LINE OF SAID SPECIAL WARRANTY DEED AT RECEPTION NO. 2020214301, S00°24'53"E, A DISTANCE OF 84.02 FEET TO A POINT OF CURVATURE;

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THENCE ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 308.00 FEET, A
CENTRAL ANGLE OF 42°04'01", A DISTANCE OF 226.14 FEET, A CHORD BEARING OF
S20°37'07"W WITH A CHORD DISTANCE OF 221.09 FEET TO A POINT OF REVERSE
CURVE;

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THENCE ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 392.00 FEET, A CENTRAL ANGLE OF 42°03'58", A DISTANCE OF 287.80 FEET, A CHORD BEARING OF S20°37'09"W WITH A CHORD DISTANCE OF 281.38 FEET;

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THENCE S00°24'46"E, A DISTANCE OF 28.30 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF EAST 56TH AVENUE AND BEING THE SOUTHEAST CORNER OF SPECIAL WARRANTY DEED AT RECEPTION NO. 2020214301;

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THENCE ALONG SAID NORTH RIGHT OF WAY LINE, S89°14'13"W, A DISTANCE OF 462.97 FEET TO THE POINT OF BEGINNING.

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THE ABOVE DESCRIPTION CONTAINS 642,511 SQUARE FEET OR 14.75 ACRES OF LAND MORE OR LESS

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propose to lay out, plat and subdivide said land, territory or real property into blocks and lots, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating the easements, streets, avenues, public utilities and cable television easements as shown thereon; and

35 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of 36 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey 37 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the 38 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the 39 City Engineer, the Executive Director of Community Planning and Development, the Executive 40 Director of the Department of Transportation and Infrastructure and the Executive Director of Parks 41 and Recreation;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

1	<b>Section 1</b> . That the Council hereby finds and determines that said land, territory, or real		
2	property has been platted in strict conformity with the requirements of the Charter of the City and		
3	County of Denver.		
4	Section 2. That the said plat or map of Outlook Gateway Subdivision Filing No. 3 an		
5	dedicating to the City and County of Denver the easements, streets, avenues, public utilities and		
6	cable television easements as shown thereon, be and the same are hereby accepted by the Counci		
7	of the City and County of Denver.		
8	COMMITTEE APPROVAL DATE: May 11, 2021 by Consent		
9	MAYOR-COUNCIL DATE: N/A		
10	PASSED BY THE COUNCIL:		
11	PRESIDENT		
12 13 14 15	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
16	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 13, 2021		
17 18 19 20 21 22	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  Kristin M. Bronson, Denver City Attorney		
23	BY:, Assistant City Attorney DATE:		