1		BY AUTHORITY				
2	RESOLUTION NO. CR21-0481		E OF REFERENCE:			
3	SERIES OF 2021	Land Use, Transporta	ation & Infrastructure			
4						
	<u>A RESOLUTION</u>					
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "West Colfax Pedestrian & Transit Improvements" program and the funding therefor.					
10	WHEREAS, the City and County of Denver has given due consideration to said proposed					
11	Grant Agreement;					
12						
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY					
14	OF DENVER:					
15						
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the					
17	Colorado Department of Transportation, for the "West Colfax Pedestrian & Transit Improvements"					
18	program, which is identified as Grant Number 21-HA1-XC-00071, a copy of which is duly filed with					
19	the City Clerk, Filing No. 202158486, be and hereby is approved in all respects.					
20	Section 2. The payments made by the Colorado Department of Transportation to the City					
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and					
22	credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of					
23	the Revised Municipal Code of the City and County of Denver.					
24	Section 3. That it be and is hereby found and determined that the budget summary of said					
25	program, to be expended by the Executive Director of the Department of Transportation and					
26	Infrastructure, is as follows:					
27						
28	38830-5000000	APPROPRIATION ACCOUNT West Colfax Pedestrian & Transit Improvements	<b>AMOUNT</b> \$6,800,000			
20						

Expenditures of said funds are authorized from the execution of the agreement to April 6, 2031. There is a cash match of \$1,700,000 that is already appropriated.

1	1 <b>Section 4.</b> The Chief Financial	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be necessary					
3	to accomplish the purposes of this Resolution.					
4	4					
5	COMMITTEE APPROVAL DATE: April 27, 2021 by Consent					
6	MAYOR-COUNCIL DATE: May 4, 2021 by Consent					
7	PASSED BY THE COUNCIL: May 10, 2021					
8	8 Saugilmone	PRESID	ENT			
9 0 1	0	EX-OFF	AND RECORDER, ICIO CLERK OF TH ID COUNTY OF DE			
2	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 6, 2021					
3 4 5 6	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
7	7 Kristin M. Bronson, City Attorney					
Ω	8 BV: Jonathan Griffin 🛮 🐧 🕏	esistant City Attorney	DATE: May 6, 2	2021		