1 BY AUTHORITY	
RESOLUTION NO. CR21-0382	COMMITTEE OF REFERENCE:
SERIES OF 2021	Land Use, Transportation & Infrastructure
4 <u>A RESOLUTION</u>	
<ul> <li>Approving a proposed Amendatory Agreement between the City and County of</li> <li>Denver and Ratio Architects, LLC f/k/a Humphries Poli Architects, P.C. for on-</li> <li>call architectural design services for City projects.</li> </ul>	
9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10 Section 1. The proposed Amendatory Agreement between the City and County of Denver	
and Ratio Architects, LLC f/k/a Humphries Poli Architects, P.C., in the words and figures contained	
12 and set forth in that form of Amendatory Agreement available in the office and on the web page of	
13 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
14 County of Denver, under City Clerk's Filing No. 202158152-01, is hereby approved.	
15 COMMITTEE APPROVAL DATE: April 27, 2021 by Consent	
16 MAYOR-COUNCIL DATE: May 4, 2021 by Consent	
	May 10, 2021
Sainfilmont	PRESIDENT
PREPARED BY: Robert G. Wheeler, Assista	ant City Attorney DATE: May 6, 2021
<ul> <li>Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of</li> <li>the City Attorney. We find no irregularity as to form and have no legal objection to the proposed</li> <li>resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6</li> <li>of the Charter.</li> </ul>	
<ul> <li>28 Kristin M. Bronson, Denver City Attorney</li> <li>29</li> </ul>	
BY: Jonathan Griffin, Assistar	t City Attorney DATE: May 6, 2021
	RESOLUTION NO. CR21-0382 SERIES OF 2021 Approving a proposed Amendatory Denver and Ratio Architects, LLC for call architectural design services for BE IT RESOLVED BY THE COUNCIL OF TH Section 1. The proposed Amendator and Ratio Architects, LLC f/k/a Humphries Po- and set forth in that form of Amendatory Agro City Council, and to be filed in the office of the County of Denver, under City Clerk's Filing N COMMITTEE APPROVAL DATE: April 27, 2 MAYOR-COUNCIL DATE: May 4, 2021 by 0 PASSED BY THE COUNCIL: