1 BY AUTHORITY 2 RESOLUTION NO. CR21-0376 **COMMITTEE OF REFERENCE:** 3 SERIES OF 2021 Land Use, Transportation & Infrastructure **A RESOLUTION** 4 Approving a proposed Amendatory Agreement between the City and County of 5 Denver and Handprint Architecture, Inc. for on-call architectural design services 6 7 for City projects. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver and Handprint Architecture, Inc., in the words and figures contained and set forth in that form of 11 12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed 13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City 14 Clerk's Filing No. 202158146-01, is hereby approved. 15 COMMITTEE APPROVAL DATE: April 27, 2021 by Consent 16 MAYOR-COUNCIL DATE: May 4, 2021 by Consent PASSED BY THE COUNCIL: May 10, 2021 17 Saugilnou - PRESIDENT 18 ATTEST: ______ - CLERK AND RECORDER, 19 20 **EX-OFFICIO CLERK OF THE** 21 CITY AND COUNTY OF DENVER 22 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: May 6, 2021 23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of 24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 25 of the Charter. 26 27 28 Kristin M. Bronson, Denver City Attorney 29 BY: Jonathan Griffin , Assistant City Attorney DATE: May 6, 2021

30