1	BY AUTHORITY	
2	RESOLUTION NO. CR21-0305	COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed License Agreement between the City and County of Denver and Neutron Holdings, Inc. for operation of a citywide Shared Mobility/Micromobility program for electric bikes and scooters.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed License Agreement between the City and County of Denver and	
11	Neutron Holdings, Inc., in the words and figures contained and set forth in that form of License	
12	Agreement available in the office and on the web page of City Council, and to be filed in the office	
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 202158011-00, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 27, 2021	
16	MAYOR-COUNCIL DATE: May 4, 2021 by Consent	
17	PASSED BY THE COUNCIL:	May 10, 2021
18	Staughtman	PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Nathan J. Lucero, Assistant C	City Attorney DATE: May 6, 2021
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of he City Attorney. We find no irregularity as to form, and have no legal objection to the proposed esolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY: Jonathan Griffin, Assistant C	City Attorney DATE: May 4, 2021