

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2021

COUNCIL BILL NO. CB21-0517  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance approving and accepting the park building plan for the Green Valley Ranch Recreation Center Natatorium Addition pursuant to the provisions of Sections 39-210 and 39-211 of the Denver Revised Municipal Code.**

**WHEREAS**, pursuant to the provisions of Sections 39-210 and 39-211 of the Denver Revised Municipal Code ("DRMC"), the Department of Parks and Recreation submitted to City Council for approval the building plan for the Green Valley Ranch Recreation Center Natatorium Addition; and

**WHEREAS**, the Department of Parks and Recreation and City Council now wishes to approve the building plan.

**NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER;**

**Section 1.** The Department of Parks and Recreation having provided the required notice to the public and having submitted the building plan to City Council, which shows the required existing structures, open space and additions, City Council now wishes to approve the building plan for the Green Valley Ranch Recreation Center Natatorium Addition.

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1 COMMITTEE APPROVAL DATE: May 04, 2021  
2 MAYOR-COUNCIL DATE: May 11, 2021 by Consent  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: May 13, 2021  
11 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.  
15 Kristin M. Bronson, Denver City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_