1	BY AUTHORITY		
2	RESOLUTION NO. CR21-0452		COMMITTEE OF REFERENCE:
3	SERIES OF 2021	Land l	Jse, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed Amendatory Agreement between the City and County of Denver and Martin/Martin, Inc. for structural engineering design services for multiple building and deferred maintenance projects citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Amendatory Agreement between the City and County of Denver		
11	and Martin/Martin, Inc., in the words and figures contained and set forth in that form of Amendatory		
12	Agreement available in the office and on the web page of City Council, and to be filed in the office		
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 202158184-01, is hereby approved.		
15	COMMITTEE APPROVAL DATE: April 27, 2021 by Consent		
16	MAYOR-COUNCIL DATE: May 4, 2021 by Consent		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Jill Ferguson, Assist	ant City Attorney	DATE: May 13, 2021
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney		
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29 30	BY: <u>Jonathan Jriffin</u> , As	ssistant City Attorney	DATE: <u>May 13, 2021</u>