1	BY AUTHORITY			
2	RESOLUTION NO. CR21-0500	COMMIT	TEE OF REFERENCE:	
3	SERIES OF 2021	Land Use, Transp	ortation & Infrastructure	
4	A RESOLUTION			
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "West Colfax Pedestrian Safety & Improvements" program and the funding therefor.			
10	WHEREAS, the City and County of Denver has given due consideration to said proposed			
11	Grant Agreement;			
12				
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY			
14	OF DENVER:			
15				
16	Section 1. The proposed Grant Agreement between the City and County of Denver and the			
17	Colorado Department of Transportation, for the "West Colfax Pedestrian Safety & Improvements"			
18	program, which is identified as Grant Number 21-HA1-XC-00072, a copy of which is duly filed with			
19	the City Clerk, Filing No. 202158488, be and hereby is approved in all respects.			
20	Section 2. The payments made by the Colorado Department of Transportation to the City			
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and			
22	credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of			
23	the Revised Municipal Code of the City and County of Denver.			
24	Section 3. That it be and is hereby found and determined that the budget summary of said			
25	program, to be expended by the Executive Director of the Department of Transportation and			
26	Infrastructure, is as follows:			
27				
	ACCOUNTING NUMBER 38830-5000000	APPROPRIATION ACCOUNT West Colfax Pedestrian Safety & Improvements	<u>AMOUNT</u> \$3,200,000	
28				
29		Expenditures of said funds are authorized from the execution of the agreement to April 6, 2031.		
30	There is also a cash match of \$800,00	00 that is already appropriated.		

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Resolution.		
4			
5	COMMITTEE APPROVAL DATE: May 4, 2021 by Consent		
6	MAYOR-COUNCIL DATE: May 11, 2021 by Consent		
7	PASSED BY THE COUNCIL: May 17, 2021		
8	PRESIDENT		
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 13, 2021		
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
17	Kristin M. Bronson, City Attorney		
18 19	BY: <u>Jonathan Griffin</u> , Assistant City Attorney DATE: <u>May 13, 2021</u>		