| 1 | <u>B</u> | Y AUTHORITY | |
|----------------------------|---|---|-----|
| 2 | RESOLUTION NO. CR21-0449 | COMMITTEE OF REFERENC | E: |
| 3 | SERIES OF 2021 | Land Use, Transportation & Infrastructu | ıre |
| 4 | <u>A</u> | RESOLUTION | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and Alfred Benesch & Company for structural engineering design services for multiple building and deferred maintenance projects citywide. | | |
| 9 | | | |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denve | | |
| 11 | and Alfred Benesch & Company, in the words and figures contained and set forth in that form o | | |
| 12 | Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | |
| 14 | Clerk's Filing No. 202158177-01, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: April 27, 2021 by Consent | | |
| 16 | MAYOR-COUNCIL DATE: May 4, 2021 by Consent | | |
| 17 | PASSED BY THE COUNCIL: | May 17, 2021 | _ |
| 18 | SauGilmone | PRESIDENT | |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | PREPARED BY: Jill Ferguson, Assistant (| City Attorney DATE: May 13, 202 | 21 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney | | |
| 28 | | | |
| 29 30 | BY: Jonathan Griffin , Assist | ant City Attorney DATE: May 13, 2021 | |
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