

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0547
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver**
6 **and Equipment Company of the Rockies, LLC for an electric street sweeper.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Purchase Order between the City and County of Denver and
9 Equipment Company of the Rockies, LLC, in the words and figures contained and set forth in that
10 form of Purchase Order available in the office and on the web page of City Council, and to be filed
11 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
12 Clerk’s Filing No. 20210050, is hereby approved.

13 COMMITTEE APPROVAL DATE: May 11, 2021 by Consent

14 MAYOR-COUNCIL DATE: May 18, 2021

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 20, 2021

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
24 of the Charter.

25
26 Kristin M. Bronson, Denver City Attorney

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28 BY: _____, Assistant City Attorney DATE: _____