

1 **BY AUTHORITY**

2 RESOLUTION NO. 21-0605

COMMITTEE OF REFERENCE

3 SERIES OF 2021

Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the appropriation**
7 **account designated “liability claims,” the sum of One Hundred Thousand Dollars**
8 **(\$100,000.00), payable to Parker Lipman LLP Trust Account and Kellie Keelan, in**
9 **satisfaction of all claims made by Kellie Keelan in Equal Employment**
10 **Opportunity Commission Charge of Discrimination No. Charge of Discrimination**
11 **No. 541-2020-00872.**
12

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and
15 authorizes the expenditure and payment from the 2021 appropriation account designated as
16 “Liability Claims” (Accounting Number 11827-4511001), the sum of One Hundred Thousand Dollars
17 (\$100,000.00), payable to Parker Lipman LLP Trust Account and Kellie Keelan, in satisfaction of all
18 claims made by Kellie Keelan in Equal Employment Opportunity Commission Charge of
19 Discrimination No. 521-2020-00872.

20 Payment to be made upon the execution and delivery of such release as is satisfactory to the
21 attorney for the City and County of Denver.

22 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
23 and record such entries and to do such other things as may be necessary to accomplish the purposes
24 of this resolution.

25 COMMITTEE APPROVAL DATE: N/A

26 MAYOR-COUNCIL DATE: May 19, 2021

27 PASSED BY THE COUNCIL: _____, 2021

28 _____ - PRESIDENT

29 ATTEST: _____ - CLERK AND RECORDER,
30 EX-OFFICIO CLERK OF THE
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: Jennifer L. Jacobson, Assistant City Attorney; May 19, 2021

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
34 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
35 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
36 3.2.6 of the Charter.

37 Kristin M. Bronson, City Attorney for the City and County of Denver

38 BY: _____, Assistant City Attorney DATE: _____, 2021
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